

**City of Woodbury
City Council Meeting
April 3, 2023
33 Delaware Street, Woodbury, NJ 08096
6:30 p.m.**

The meeting of April 3, 2023 was called to order by Council President Fleming at 6:33 pm. Council President Fleming then led the Pledge of Allegiance followed by a Moment of Reflection.

Open Public Meeting Statement

Ms. Swanson read the Open Public Meetings Act Statement. This is a regular public meeting of the City Council of the City of Woodbury. Due notice of this meeting was provided to the newspaper and public by posting and publication of Resolution No. 23-04 adopted at the 2023 Reorganization Meeting on January 3, 2023. Also, notice of the public meeting was provided to the newspaper and posted on the City web page for the public.

Correspondence from the City Clerk

Ms. Swanson read the following:

Today, Monday, April 3, I received the following email correspondence from Ward 1 Councilman Thomas Pisarcik;

I am resigning from city council as of today 4-03-2023.

Today, Monday, April 3, I received the following email correspondence from Ward 3 Councilman Reed Merinuk, dated Friday, March 31;

This email is to serve as my resignation from my council position.

Reed Merinuk

Roll Call:

Present: Councilwoman Carter, Councilman Ferraino, Councilman Hagerty, Councilwoman Harwell, Councilwoman Miller, Council President Fleming, Mayor Miller

Absent: Councilwoman Garlic

Others Present: City Clerk, Cassidy Swanson; Solicitor, Tim Scaffidi; Police Chief, Tom Ryan; Engineer, Paul Breier; City Administrator, John Leech;

TRICO JIF Annual Safety Presentation

Joe Henry of Hardenburg Insurance presented the Annual TRICO JIF Safety Presentation. This year's presentation was on Avoiding Complacency & Managing Risk.

Approval of the Minutes

Councilman Hagerty made a motion to approve the minutes from the March 6th meeting seconded by Councilman Ferraino.

Motion approved by the following voice vote;

Ayes 6 Councilwoman Carter, Councilman Ferraino, Councilman Hagerty, Councilwoman Harwell, Councilwoman Miller, Council President Fleming

Nays 0

Absent 1 Councilwoman Garlic

Abstain 0

Councilwoman Harwell made a motion to approve the minutes from the March 20th meeting seconded by Councilman Ferraino.

Motion approved by the following voice vote;

Ayes 4 Councilman Ferraino, Councilwoman Garlic, Councilwoman Harwell, Councilwoman Miller,
Council President Fleming

Nays 0

Absent 1 Councilwoman Garlic

Abstain 2 Councilwoman Carter, Councilman Hagerty

Open to the Public for Agenda Items Only

Council President Fleming stated the meeting will be opened to the public for agenda items and non-agenda items. Council President Fleming reminds everyone that each agenda item does have to get read aloud. Councilman Ferraino made a motion to open to the public, seconded by Councilman Hagerty. Motion approved by unanimous voice vote. Ms. Swanson noted for the record that there is a typo in Resolution No. 23-96 and Resolution No. 23-97, on the printed agenda. For both Resolutions it is UFCW Local 360, not 1360. Ms. Swanson then read the titles of the Resolutions. Ms. Swanson went on to inform the public that at this time they can come up to the podium to be heard at this time.

Hearing no one, Councilwoman Harwell made a motion to close to the public, seconded by Councilman Ferraino. Motion approved by unanimous voice vote.

Ordinances

ORDINANCE NO. 2383-23 AN ORDINANCE BY THE CITY OF WOODBURY AMENDING THE CITY OF WOODBURY CODE OF ORDINANCES TO REPEAL CHAPTER 92; TO ADOPT A NEW CHAPTER 92; TO ADOPT FLOOD HAZARD MAPS; TO DESIGNATE A FLOODPLAIN ADMINISTRATOR; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE
Councilman Hagerty moved to open to have the first reading of Ordinance 2383-23 with the approval to adopt after the second reading, seconded by Councilman Ferraino.

Council President Fleming informed everyone that these changes were mandatory by the New Jersey Department of Environmental Protection, and Mr. Breier assisted in formatting the changes to fit Woodbury.

Motion approved by the following voice vote;

Ayes 6 Councilwoman Carter, Councilman Ferraino, Councilman Hagerty, Councilwoman Harwell,
Councilwoman Miller, Council President Fleming

Nays 0

Absent 1 Councilwoman Garlic

Abstain 0

Resolutions

CONSENT AGENDA

RESOLUTION NO. 23-96 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF A MEMORANDUM OF AGREEMENT WITH UFCW LOCAL 360

RESOLUTION NO. 23-97 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF A MEMORANDUM OF AGREEMENT WITH LOCAL 360 UNITED FOOD AND COMMERCIAL WORKERS UNION – ADMINISTRATIVE AND CLERICAL EMPLOYEES

RESOLUTION NO. 23-98 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE WOODBURY CITY POLICE DEPARTMENT TO PARTICIPATE IN THE DEFENSE LOGISTICS AGENCY, LAW ENFORCEMENT SUPPORT OFFICE 1033 PROGRAM TO ENABLE THE POLICE DEPARTMENT TO REQUEST AND ACQUIRE EXCESS DEPARTMENT OF DEFENSE EQUIPMENT

RESOLUTION NO. 23-99 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY APPROVING A CONTRACT WITH THE CAPTAIN OF THE WOODBURY POLICE DEPARTMENT

RESOLUTION NO. 23-100 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING EXECUTION OF VOLUNTARY COMPLIANCE AGREEMENT AND CONCILIATION AGREEMENT BETWEEN DAVID BERGER, COMPLAINANT AND CITY OF WOODBURY, RESPONDENT AND JOHN LEECH, ZONING OFFICER OR CITY OF WOODBURY RESPONDENT

END CONSENT AGENDA

Councilman Ferraino made a motion to approve the consent agenda as read at the beginning of the meeting, seconded by Councilwoman Harwell.

Motion approved by the following voice vote;

Ayes 6 Councilwoman Carter, Councilman Ferraino, Councilman Hagerty, Councilwoman Harwell, Councilwoman Miller, Council President Fleming

Nays 0

Absent 1 Councilwoman Garlic

Abstain 1 Councilman Ferraino from Resolution 23-96 and resolution No. 23-97

Councilman Hagerty made a motion to approve the list of bills and vouchers, seconded by Councilwoman Harwell.

Motion approved by the following voice vote;

Ayes 6 Councilwoman Carter, Councilman Ferraino, Councilman Hagerty, Councilwoman Harwell, Councilwoman Miller, Council President Fleming

Nays 0

Absent 1 Councilwoman Garlic

Abstain 0

Committee Reports

No Committee Reports

Report of the Mayor

Mayor Miller is sad about Councilman Pisarcik and Councilman Merinuk's resignation. He knows they served Woodbury to the best of their ability, and it is a time consuming position that impacts family time. He asked if anyone sees them to thank them for their service, and to not give them grief.

He swore in a new Planning/Zoning Board member, Rob Johnson and he is excited for him to join. Woodbury Wellness LLC was on the Planning/Zoning Board agenda and will be the second Cannabis Store in Woodbury. They still have some work to do, so they will be coming back to the Planning/Zoning Board. Nova Farms will be opening up this month.

Mayor Miller and other members of Council and the City met with Inspira and Dynamis, on what they will be doing with the Hospital Complex. It was a decent meeting and they seem committed to Woodbury.

The Public Safety Committee had a meeting, with numerous things discussed. Some items he can mention is a deal with the Woodbury Heights Police Department is being ironed out, and move information on that will be coming. Our Police Department is looking to hire 3 SLEO II's. Mayor Miller asked Chief Ryan to give an update on the Mental Health Pilot Program the County has asked us to be a part of.

The Historic Preservation Commission is working with Charlie Browns on their broken window. Mayor Miller is working on the banner celebrating the High School Basketball Teams championships and that should come in within in the next week or so. We have to use a new banner vendor, and with the new cost over \$900 we are unsure if we will be getting a City of Champions banner, and most likely have to fundraise if we want to get one. Woodbury Little League's opening Day is Saturday, April 15.

This past Saturday, Mayor Miller went to the Philadelphia Union Game with the Woodbury Soccer Club. They got to go on the Field prior to the game, which was great, and he is very appreciated he was invited to go. He received an email from resident John Martin. He recently had a large tree removed from his property, along with concrete. He said the Public Works Department was very nice, timely, and knowledgeable. Mr. Martin was very thankful for their help and grateful for what the Public Works Department does

The RodFather emailed Mayor Miller the information on his upcoming Annual Spring Lake Cleanup at Stewart Lake Park. It's on Saturday, April 29 at 10am. They will be meeting at 10am in the CVS Parking Lot (by the lake's shoreline area) located at 25 E Red Bank Ave, Woodbury, NJ 08096 - Stewart Lake Fish Ladder. Volunteers are asked to bring their own water & gloves – plenty of large trash bags & some reach grips will be provided by RodFatherBass.com.

Mayor Miller had a lengthy meeting School Superintendent Andrew Bell today, and the main takeaway he can discuss is that the Cap Paine Gymnasium is able to be restored and won't be demolished. They will be installing the temporary gymnasium but are hopeful that the Cap Paine Gymnasium will be able to re-open sometime in the fall. Things are very busy in Woodbury and they are pointing upwards. Mayor Miller wished everyone a Happy Easter.

Report of the Clerk

All City buildings will be closed Friday, April 7 in observance of Good Friday. There is no yard waste pickup this week, and all trash routes are one day early this week.

The Free Rabies Clinic is Saturday, April 15, 2023 from 9 am - 10:30 am at Friendship Firehouse located at 29 Delaware Street. Licenses will be issued at City Hall, located at 33 Delaware Street, which will be OPEN that same day from 9:00 am to 11:00 am, if you wish to obtain your 2023 licenses then. Proof of BOTH valid rabies and neutered/spayed certificates must be presented at the time of licensing at City Hall OR mailing in request. All information will be returned to you along with the tag and license.

The City's new website is live. We've done a soft launch, so updates and new features to the website will be done and become available in the coming weeks. Some of these features include a new City Codebook through MuniCode, online form submission and an Events Calendar. City employees receive training on the new website tomorrow and Wednesday. If there is anything you are having trouble locating or accessing on the new website, please email requests@woodbury.nj.us, so we can assist you. Starting with the Tax Office, we will soon be able to accept card payments in person at City Hall. All other departments will then become available to accept card payments. We expect all departments to be able to accept card payments in person at City Hall by mid-May. Once we are able to accept card payments in person at City Hall, we will then move on to accepting online payments for all departments.

Ms. Swanson is in receipt of completed Raffle Application 23-03 for Holy Angels Catholic School's Spring Fling. She asked, if Council agrees, under New Business for them to pass a motion approving the submission of the application to the LGCC.

Department Reports

Paul Breier – City Engineer;

I. NJDOT MUNICIPAL AID PROJECTS

- A. FY 2020 NJDOT Municipal Aid – Hunter Street**
 - 1. This project is currently being closed out with NJDOT. Once that is complete, I will submit a resolution to the Council to establish a 5-year road opening moratorium on the portion of Hunter Street that was resurfaced under this contract.
- B. FY 2021 NJDOT Municipal Aid – Progress Avenue**
 - 1. The contract for this project was awarded to Lexa Concrete with Resolution #23-61 for the amount of \$297,681.26 on January 23, 2023. The contracts have been fully endorsed by the contractor and the City.
 - 2. The Bid Tab and Resolution have been submitted to NJDOT for concurrence of the award to Lexa Concrete. When that is issued I will schedule the preconstruction meeting with Lexa, Public Works, utility companies, and our inspector. The Notice to Proceed will be issued a week or so afterwards.
- C. FY 2022 NJDOT Municipal Aid – West Centre Street**
 - 1. We are finishing revisions to the construction plans based on comments from NJDOT. The revised plans and specifications will be submitted shortly to DOT for approval and authorization to advertise for bids. I will submit a resolution requesting Council's authorization to advertise at the April 3 meeting. Therefore, the Notice to Bidders for this project should be advertised by the end April.
- D. FY 2023 NJDOT Municipal Aid – Newton Ave & Euclid Street**
 - 1. The grant application for the repaving of Newton Avenue and Euclid Street was submitted to NJDOT-Local Aid in July. The City received notice from the NJDOT dated November 23, 2022 stating that this project has been awarded a grant for \$306,400.00.
 - 2. We have conducted the survey work on the roads and are preparing the base plans.

We will submit the plans, specifications and cost estimate to NJDOT for review in late spring.

II. NJDOT DISCRETIONARY (LAIF) AID PROJECTS

A. South Columbia Street Resurfacing

1. The NJDOT issued a letter dated March 14, 2022 to the City that states the City has been awarded a grant in the amount of \$300,000 for the South Columbia Street Resurfacing Project. The scope of the project includes resurfacing the roadway from Logan Street to Delaware Street and installing new handicap ramps at each intersection – except where recent projects were completed along High Street, West Centre Street and Myrtle Avenue. The plans and specifications are approximately 90% complete. After construction on Progress Avenue has started and West Centre Street is out for bids, we will finalize the plans and specifications for this project and submit them to DOT for review and approval.

B. FY2022-23 Application

1. I will consult with Rich Leidy and other City officials to select a road resurfacing or storm sewer replacement project to apply for an LAIF grant this year.

III. WATER CAPITAL PROJECTS

A. 2022 Water Capital Project

1. The new water main improvement project for FY2022 includes replacing the 4” water mains with new 8” mains in Maple Street and Laurel Street from Cooper Street to Hunter Street and in Holroyd Place. The project also includes replacing a section of the broken water main in the sidewalk on N. Broad Street just south of the bridge and also the replacement of the broken main in S. Girard Street that currently goes under the bridge just east of Bell Lake.
2. The bid opening for this project was held on March 1, 2023. A total of nine bids were received. The low bidder was P&A Construction, Inc. at \$439,849.41. At the March 6 Council meeting, Resolution No. 23-83 was approved for awarding the contract to P&A Construction. The Notice of Award form and letter were issued to P&A on March 8. **I have received and approved the submittals from P&A. The pre- construction meeting was held on March 30. The Notice to Proceed was issued for April 3. Construction is planned to begin on April 6.**

B. SCADA System Upgrade

1. On February 14, 2023 the City received Proposals & Statements of Qualifications from three contractors for the SCADA system replacements and upgrades. The selection of the contractor is based on a graded system, to be independently evaluated and graded by 2 or 3 City officials and professionals. Qualifications, experience, project understanding, as well as cost are key factors to be considered.
2. After compiling the evaluations and discussing the proposals with various City officials and the Solicitor, the consensus was to award the contract to ICA Engineering, Inc. for a total cost of \$311,850.00.
3. **Resolution No. 23-96 awarding the project to ICA was approved at the March 20 Council meeting. The Notice of Award form and letter were sent to ICA on March 24. They should submit the signed contract, bonds, insurance certificate and product submittals/shop drawings in the next 2 or 3 weeks.**

C. **Well Redevelopment – Well #8**

1. The bid opening for the redevelopment of Well No. 8 was held on February 28. Only one bid was received – from A.C. Schultes for \$117,500. The project was awarded to Schultes with Resolution No. 23-84 at the March 6 Council meeting. I issued the Notice of Award letter on March 9. **We received the signed contract, bonds, certificate of insurance and other documents from Schultes on March 21. I sent a letter to them to schedule the preconstruction meeting for April 11 and to issue the Notice to Proceed thereafter.**

IV. **SANITARY SEWER CAPITAL**

A. **2023 Sanitary Sewer Capital Project**

1. We are currently preparing the plans and specifications for repairs, pipe lining, pipe replacement, and manhole reconstruction for the sanitary sewer lines in East Red Bank Ave from Washington Ave to N. Broad Street. This project is required to eliminate the frequent blockages formed in the main line and the connecting laterals from the buildings along East Red Bank Ave.
2. The sewer mains have been cleaned and video-inspected. We are coordinating with Public Works for review and analysis of the videos to identify the portions of the pipe that are good, can be lined, or need to be replaced. Manholes at East Red Bank Ave and Green Street need to be reconfigured and a new large sewer main installed from that point to a manhole at Broad Street. And we are working with Public Works to identify the source(s) of the grease, scum and other material that is causing the blockages in the pipe downstream of Washington Avenue.
3. **The utility companies have marked out their underground pipes and lines. We will add this information to the construction plans and work with Public Works to determine the most feasible alignment of a new sewer line from Green Street to Broad Street, and also locations that need repair and lining.**

V. **LOCAL ROAD RESURFACING PROGRAM**

A. **FY 2019 – CDBG: Resurfacing of S. Maple Avenue**

1. The City received a \$50,000 CDBG grant for the repaving of Maple Avenue from East Barber Avenue to Union Avenue in 2019. The contract was awarded to Paving Plus, LLC for \$85,242.56.
2. The project was completed in 2022. Paving Plus submitted their maintenance bond in January. At the February 6 Council meeting Resolution No. 23-67 was approved by Council to accept the maintenance bond and release the performance bond and the retainer of \$1,664.66 to Paving Plus.
3. Resolution No. 23-91 **was approved** at the March 20 Council meeting to establish a 5-year moratorium from issuing road opening permits along the newly paved portion of South Maple Avenue.

B. **FY 2023 City Bonds: Maple & Laurel Streets from Cooper St. to Hunter St., and Holroyd Place**

1. The roads to be resurfaced for FY2023 include Laurel Street and Maple Street from Cooper Street to Hunter Street and Holroyd Place. These are the roads where the new water mains are to be installed this spring. Additional roads may

be added to the list for resurfacing as the annual budget and the capital improvements bonds are being prepared. The construction work would not start until the fall in order to allow the water main work to be complete and closed out, and give several months for the pipe trench repairs to settle.

VI. GREEN ACRES PROJECTS

A. 2014 – Green Acres Program (Walking Paths, Footbridge and Streambank Stabilization)

1. The contractor for this project, Gerald A. Barrett, has completed all of the work and the project is being closed out. Resolution No. 23-95 is on the agenda for the March 20 Council meeting for the acceptance of Barrett's maintenance bond and release of the performance bond and the retainer of \$8,623.11.
2. The Path ID signs and the new Park Rules sign have been installed on the segment of the path from Cooper Street to Evergreen Avenue. **The Path #1 ID sign and the second Rules sign have now been installed near the new path segment on the north side of Stewart Lake near the existing boat ramp. The interpretive signs have been made. The mounting boards and support posts are currently being prepared. Public Works and I have marked the locations where the new benches and trash/recycle cans will be installed along the path by Public Works later this month.**

B. 2017 Green Acres Program (Playground & Park Pavilion)

1. The construction plans and specifications for the site work, installation of the 2 pavilions, the 2 playground units and the various site and playground amenities were submitted to Green Acres on March 1, 2023 along with a cost estimate and construction schedule. We are making final updates to these documents and will make a final submission to Green Acres this week.
2. City Council has authorized the engineer to advertise this project for bid with the approval of Resolution No. 23-87 at the March 6 meeting. **On March 24 I sent the final plans and cost estimate to Green Acres for review and authorization to proceed to the bid and construction phase. When that is received we will prepare the bid documents and advertise the project for public bids.**
3. **Rich Leidy received emails from RCP Shelters, the company that is fabricating the two pavilions. They informed us that the material will be shipped out the first week of May.**

VII. COMMUNITY DEVELOPMENT BLOCK GRANT PROJECTS

A. FY 2022 – Installation of ADA-Compliant Curb Ramps- Various Locations

1. **The City received a \$50,000 CDBG grant for storm sewer repairs. Resolution No. 22-172 was passed by Council at the September 28 meeting which approved changing the scope of work of this grant to installing 12 ADA- compliant curb ramps at several intersections. At the November 9 meeting council authorized the engineer to advertise this project for bids.**
2. **The Notice to Bidders was published on January 17 and the Bid Opening was held on February 1. The low bidder was K Concrete at \$92,690.00. They were awarded the contract at the February 6 Council meeting with Resolution No. 23-68.**

3. **The preconstruction meeting was held on March 14. K Concrete started work on March 27. Last week they completed the ramps at East Barber Ave & Burholme Ave and at N. Woodland Ave & Hunter Street. Today they completed the ramps at N. Jackson Street & Briar Hill Lane.**

VIII. Miscellaneous Projects

A. Wing-Dickerson Park Improvements

1. The City received NPP grant funding totaling \$208,000 for upgrades to Wing-Dickerson Park. The upgrades include replacing the basketball courts, resurfacing the tennis court, installing 3 pickle ball courts, and replacing the wood mulch in the playground area.
2. The resolution authorizing the engineer to advertise this project for bids was passed by Council at the October 12 meeting. The Notice to Bidders was published in the South Jersey Times on October 25. The bid opening date was November 4. Resolution No. 22-189 was approved at the November 9 Council meeting awarding the contract to Command Co., Inc. The Notice to Proceed was issued on November 30 with a completion date of December 30. The contractor began construction on December 12. All of the new paving has been installed, the footings and base plates for the four basketball net posts have been installed, and the pipe sleeves and posts for the pickle ball nets and fencing have also been installed.
3. **Command Company is scheduled to install the basketball net posts this week. The sub-contractor, Nickolaus Construction, is also scheduled to install the pickle ball nets and fencing this week. Then they will start applying the various sealer and paint coatings on all of the courts.**
4. **Public Works has informed me that two loads of rubber mulch have been installed, and they are waiting for several more loads this week. The cleaning and painting of the equipment will start next week.**

B. NJDOT Transportation Alternatives Set-Aside Program

1. We prepared the application and supporting documents to submit to NJDOT for Federal Aid grant funds to construct a pedestrian path network along Hester's Branch's three lakes, Hunter Street and Evergreen Avenue lakes, and around Broad Street Lake – to include footbridges over the Woodbury Creek at the Evergreen Avenue bridge and the railroad bridge. This path network would connect directly or with crosswalks to the existing paved path on the west side of Broad Street and to the recently completed pedestrian path along Stewart Lake. The maximum grant amount is \$1.5 million.
2. The application was submitted on November 3, 2022 through the NJDOT's SAGE website. The awards should be announced this spring.

Mr. Breier informed the Mayor that Brett Yates of Bryson & Yates will be donating the funds for the City of Champions banner. Mayor Miller and Council President Fleming thanked Mr. Breier and Mr. Yates.

Chief Ryan – Woodbury City Police Department – The Police Department has been down a few officers and the officers have been doing a great job with how busy they have been. The Police Department currently has a short term shared service agreement with the Woodbury Heights Police Department and Chief is hoping to iron out a longer term deal this week.

Last Tuesday, a meeting was held with Gloucester County's Health and Human Services about a Pilot Grant Program they would like the Woodbury City Police Department, Glassboro Police Department and Monroe Township Police Department to participate in. This pilot program would establish joint participation in the Cooperative Outreach Police Exchange with Acenda Health, to enhance and support law enforcement and response to certain behavioral health crisis calls. Additional information to follow.

Pilot information for Mental Health from meeting.

The YMCA's [Healthy Kids Day](#) is Saturday, April 29 - a day of healthy and fun activities that celebrate kids being kids! Free and open to the public.

The 2nd Annual "Woodbury PD 5K/1 Mile Run, Walk, Roll Against Bullying" is Saturday, May 13. This event will be taking place at "Lot 323" in Woodbury, NJ (the area behind Pep Boys - 137 S Broad St, Woodbury, NJ 08096 and behind 115 S Broad Street). There is a 1 mile walk or roll for those who don't wish to compete in the 5k. The 5k course will begin at Lot 323, travel through the West End area of Woodbury, around Bell Lake, and end at Lot 323. More information and/or to register or donate is available [online](#).

John Leech – City Administrator – Mr. Leech spoke to Zack at Nova Farms. They had one inspection today from State and will have a second inspection this week on Thursday. They expect to have a soft opening in two weeks and a grand opening at a later date. He thanked Mr. Pennypacker and Ms. Swanson for their work on the new website.

Council President Fleming thanked Councilman Merinuk and Councilman Pisarcik for their service to the City. A lot of time spent that could be spent with family and friends, is spent doing this job, and it's a big sacrifice. He knows both of them approached the job with the best intentions and worked as best they could and he appreciates the time they spent. Council President Fleming seconded May Millers notion on the Inspira meeting. We haven't received much information yet, and he asked them to provide more information to the City. Once we receive it, Council will have a closed session to go over it.

Unfinished Business

No Unfinished Business

New Business

Councilman Hagerty made a motion to approving the submission of Raffle Application 23-03 to the LGCC, seconded by Councilman Ferraino. Motion approved by a unanimous voice vote.

Open to the Public

Councilman Ferraino made a motion to open to the public, seconded by Councilwoman Miller. Motion approved by unanimous voice vote.

Michael – 303 Metal Wick Ct., Mullica Hill, NJ – Michael provided a diagram on the traffic circle on Evergreen Avenue. He Notices weekly that cars don't drive through the circle correctly, and he is worried about accidents. There are currently no yield signs or directional arrows and he believes their addition would help alleviate this issue. Council President Fleming and Chief Ryan agreed with him, adding that the road is Gloucester County's, not the City, and they are in the process of marking out the traffic lines, and adding additional signs. Council President Fleming

said he will follow up with the County to see where they're at and if they can move quicker.

Brandon Volk – 435 Hemlock Terrance. – Mr. Volk thanked Councilman Merinuk and Councilman Pisarcik for their service to the City. As a Police Officer and Fireman, both councilmen have supported both departments heavily. Council President Fleming thanked Mr. Volk for his service to the City.

Kirk Kersey – 401 S. Evergreen Ave. – Mr. Kersey lives near the traffic circle on Evergreen avenue and agrees with what Michael mentioned. He's a crossing guard at Evergreen and Barber and has several accidents with cars cutting through the parking lot and island. He explained that Crossing Guards have no formal training or even meetings and that there should be some set of rules for them to follow and some form of training. Mr. Kersey thanked Council as he has received the corrections in his pay, but there are other Crossing Guards who have not received them. Council President Fleming thanked Mr. Kersey, and said they will look into the trainings and meetings. Mr. Leech said for anyone having issues with their pay to see Mrs. Dever.

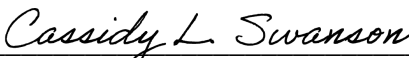
Hearing no one, Councilman Hagerty made a motion to close to the public, seconded by Councilman Ferraino. Motion approved by unanimous voice vote.

Adjournment

There being no further business, Councilman Ferraino made a motion to adjourn, seconded by Councilwoman Miller. Motion approved by a unanimous voice vote.

Meeting adjourned 7:26 p.m.

Respectfully submitted,



Cassidy L. Swanson, RMC, CMR
City Clerk

NOTICE PURSUANT TO N.J.S.A 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.