

RESOLUTION NO. 20-74

**RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY
AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE AND
ACCEPTING THE MAINTENANCE BOND OF PIONEER PIPE CONTRACTORS,
INC. FOR THE FY2018 WATER MAIN IMPROVEMENTS**

WHEREAS, Pioneer Pipe Contractors, Inc. posted a Performance Guaranty, being Hudson Insurance Company Bond No. HICNE-10-239-0486 dated November 5, 2018, for the project known as the FY2018 Water Main Improvements Project; and

WHEREAS, Federici & Akin, City Engineer on the Project, by correspondence dated February 18, 2020, recommends release of the Performance Guaranty contingent upon the posting of a Maintenance Guaranty in a form acceptable to the City Solicitor to be held for a period of one (1) year; and

WHEREAS, Pioneer Pipe Contractors, Inc. has posted Hudson Insurance Company Bond No. HICNE-10-239-0486M in the amount of \$356,608.29 for a period of one (1) year commencing July 15, 2019; and

WHEREAS, Federici & Akin, City Engineer on the Project, and Timothy Scaffidi, City Solicitor, recommend acceptance of the Maintenance Bond for the project; and

WHEREAS, Federici & Akin, City Engineer on the Project, recommends release of the retainer held by the City of Woodbury in the amount of \$7,132.17 to Pioneer Pipe Contractors, Inc.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Woodbury, County of Gloucester and State of New Jersey on this 26th day of February, 2020, that:


1. The Performance Guaranty being Hudson Insurance Company Bond No. HICNE-10-239-0486 dated November 5, 2018 posted by Pioneer Pipe Contractors, Inc. for the project known as the FY2018 Water Main Improvements Project is hereby released; and
2. The Maintenance Bond being Hudson Insurance Company Bond No. HICNE-10-239-0486M dated July 15, 2019 posted by Pioneer Pipe Contractors, Inc. for the project known as the FY2018 Water Main Improvements Project in the amount of \$356,608.29 is hereby accepted; and
3. The Retainer held by the City of Woodbury in the amount of \$7,132.17, is hereby released to Pioneer Pipe Contractors, Inc.

ADOPTED at a regular meeting of the Mayor and City Council of the City of Woodbury on February 26, 2020.

CITY OF WOODBURY

By: 
PHILIP HAGERTY,
Council President Pro-Tempore


ATTEST:


DANEEN D. FUSS, City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter	✓			
Councilman Fleming	✓			
Councilman Hagerty	✓			
Councilman Johnson				✓
Councilman McIlvaine	✓			
Councilman Merinuk	✓			
Councilwoman Miller	✓			
Councilwoman O'Connor	✓			
Council President Parker				✓
Mayor Floyd				

CERTIFICATION

I, Daneen D. Fuss hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **February 26, 2020** at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.


Daneen D. Fuss
City Clerk





FEDERICI & AKIN, P.A.
CONSULTING ENGINEERS

Joseph P. Federici, Jr. P.E., P.P.
President

Douglas E. Akin, P.L.S., P.P.
Vice President

Bret T. Yates
Associate

Jonathan A. Bryson, P.E., C.M.E.
Associate

307 Greentree Road
Sewell, New Jersey 08080
856-589-1400
Fax 856-582-7976

February 18, 2020
F&A #18016

Mr. Franklin Brown, Administrator
City of Woodbury
33 Delaware Street
Woodbury, NJ 08096

Re: **FY2018 Water Main Improvements**
Lincoln Street, Glover Street & Rugby Place
Acceptance of Maintenance Bond and
Release of Retainer and Performance Bond

Dear Frank:

The Contractor for the above-referenced project, Pioneer Pipe Contractors, Inc., has submitted the required Maintenance Bond (Hudson Insurance Company Bond No. HICNE-10-239-0486M dated July 15, 2019) in the amount of \$356,608.29 which is 100% of the final contract amount. The Bond is in effect for a period of one (1) year from the date of July 15, 2019.

Therefore, I am recommending release of the retainer for this project in the amount of \$7,132.17 to Pioneer Pipe Contractors, Inc. I am also requesting that a resolution be prepared for the next Council meeting for the acceptance of the maintenance bond and the release of the performance bond and the retainer to Pioneer Pipe.

By copy of this letter I am sending two signed and sealed copies of the Maintenance Bond to Daneen Fuss for the City's project file and a copy to Tim Scaffidi for his review and approval. I have also attached the Council Agenda Item form and a draft resolution with the project particulars for Daneen's use to finalize for Council's review and approval.

Please add this resolution to the agenda for the February 26th Council meeting.

Should you have any questions please do not hesitate to contact me.



Very truly yours,
FEDERICI & AKIN, P.A.

A handwritten signature in black ink that reads "Paul D. Breier". The signature is written in a cursive, flowing style.

Paul D. Breier, P.E., P.P.
Sr. Project Engineer

Enclosures

Cc: Daneen Fuss, City Clerk (w/ attachments)
Robert Law, CFO (w/ resolution)
Timothy Scaffidi, Esq., City Solicitor (w/att.)
Erika Vardaxis, P.E., City Engineer

CITY COUNCIL AGENDA ITEM #

Meeting Date: Wednesday, February 26, 2020

Subject: FY2018 Water Main Improvements
Accept Maintenance Bond, Release Perf. Bond & Retainer
Pioneer Pipe Contractors, Inc.

Submitted by: Erika Vardaxis, City Engineer

Date: 2/18/2020

Approved by: _____

Attachments: 1. letter to Administrator dated February 18
2. draft resolution
3. Maintenance Bond

RECOMMENDATION

PREVIOUS ACTION

BACKGROUND

FISCAL IMPACT

CONCURRENCES

ALTERNATIVES