

**City of Woodbury**  
**City Council Meeting Agenda**  
**33 Delaware Street, Woodbury, NJ 08096**  
**JANUARY 22, 2020**  
**6:30 p.m.**

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**Pledge of Allegiance**

**Moment of Silent Reflection**

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes**

- December 10, 2019
- January 7, 2020

**Presentations and Discussions**

**RESOLUTION NO. 20-49** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING PROMOTION OF ANTHONY URBAN FROM SLEO II TO FULL TIME OFFICER IN THE WOODBURY POLICE DEPARTMENT

**Open to the Public for Agenda Items**

**Resolutions, Ordinances**

***City Improvement & Rehabilitation***

**RESOLUTION NO. 20-48** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY ADOPTING THE SOUTH WOODBURY NEIGHBORHOOD STRATEGIC IMPLEMENTATION PLAN, BUDGET, AND POLICIES FOR SUBMISSION TO THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS

**RESOLUTION NO. 20-50** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE SALE OF PUBLIC PROPERTY ON-LINE THROUGH A NEW JERSEY STATE CONTRACT AUCTION SERVICE (GOVDEALS.COM)

**RESOLUTION NO. 20-51** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE AMENDMENT OF THE PROFESSIONAL SERVICES CONTRACT WITH TRIAD ASSOCIATES FOR ECONOMIC AND COMMUNITY DEVELOPMENT CONSULTANT SERVICES

**RESOLUTION NO. 20-52** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE AND ACCEPTING THE MAINTENANCE BOND OF STANDARD PIPE SERVICES, LLC. FOR THE WEST RED BANK AVENUE SANITARY SEWER LINING PROJECT

### ***Finance & Public Safety***

First  
Reading

**ORDINANCE NO. 2318-20** AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WOODBURY AMENDING CHAPTER 190. VEHICLES AND TRAFFIC, SECTION 190-38. SCHEDULE VIII: STOP INTERSECTIONS, OF THE CODEBOOK OF THE CITY OF WOODBURY

**RESOLUTION NO. 20-53** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE CITY TO ASSUME JURISDICTIONAL CONTROL OF A PORTION OF EAST BARBER AVENUE, SOUTH BARBER AVENUE, AND RAILROAD AVENUE IN THE CITY OF WOODBURY

**RESOLUTION NO. 20-54** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE CITY TO VACATE JURISDICTIONAL CONTROL OF A PORTION OF DELAWARE STREET, COOPER STREET, AND RED BANK AVENUE IN THE CITY OF WOODBURY

**RESOLUTION NO. 20-55** RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY TO REIMBURSE WATER OVERPAYMENT ACCOUNT #37181-5; 4 SHAWNEE DR; MOLESKI, MATTHEW

Motion for Approval to Pay the Listed Vouchers

#### **Reports:**

- **Committee Reports**
- **Report of the Mayor**
- **Report of the City Clerk**
- **Department Announcements**

**Unfinished Business**

**New Business**

**Open to the Public**

**Adjournment**

**NOTICE PURSUANT TO N.J.S.A 10:4-8(d)**

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.