

**RESOLUTION NO. 19-140**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING THE CITY ENGINEER TO ISSUE NOTICE TO BIDDERS  
REGARDING THE REDEVELOPMENT OF SEWELL WELL #1A**

**WHEREAS**, Federici & Akin, P.A., Engineers for the City of Woodbury have completed the plans, specifications and accompanying bid documents for the Redevelopment of Sewell Well #1A (the "Project"); and

**WHEREAS**, the City Engineer recommends advertising the Notice to Bidders and proceeding with a bid opening date on or about October 2, 2019; and

**WHEREAS**, the City of Woodbury wishes to process in accordance with the recommendation of the City Engineer for said project.

**THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Woodbury that the City Engineer is hereby authorized to issue Notice to Bidders, advertise same, and take any and all actions to provide the bid packages necessary in furtherance of receiving bids for the Redevelopment of Sewell Well #1A.

**ADOPTED** at a regular meeting of the Mayor and Council of the City of Woodbury held September 10, 2019.

**CITY OF WOODBURY**

By:

  
\_\_\_\_\_  
**WILLIAM FLEMING**  
Council President Pro-Tempore

**ATTEST:**

  
\_\_\_\_\_  
**DANEEN D. FUSS**  
City Clerk

**DANEEN D. FUSS**  
City Clerk

| Council Member           | Ayes | Nays | Abstain | Absent |
|--------------------------|------|------|---------|--------|
| Councilwoman Carter      | ✓    |      |         |        |
| Councilman Fleming       | ✓    |      |         |        |
| Councilman Hagerty       | ✓    |      |         |        |
| Councilman Johnson       |      |      |         | ✓      |
| Councilman McIlvaine     | ✓    |      |         |        |
| Councilwoman Miller      | ✓    |      |         |        |
| Councilwoman O'Connor    |      |      |         | ✓      |
| Councilwoman Tierney     | ✓    |      |         |        |
| Council President Parker |      |      |         | ✓      |
| Mayor Floyd              |      |      |         |        |

### CERTIFICATION

I, Daneen D. Fuss hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **September 10, 2019** at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Daneen D. Fuss, City Clerk