

RESOLUTION NO.19-138

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING CITY ENGINEER TO ISSUE NOTICE TO BIDDERS REGARDING THE FY2019 WATER IMPROVEMENTS PROJECT WATERREPLACEMENT-GOLF DRIVE, LYMAN AVENUE, AND SOUTH MAPLE STREET

WHEREAS, Federici & Akin, P.A., Engineers for the City of Woodbury are completing the Plans, Specifications and accompanying bid documents for the FY2019 Water Main Improvements Project- Water Main Replacement - Golf Drive, Lyman Avenue, and South Maple Street (the "Project"); and

WHEREAS, the City Engineer would like to advertise the Notice to Bidders on or about September 12, 2019, with bid opening date on or about October 3, 2019; and

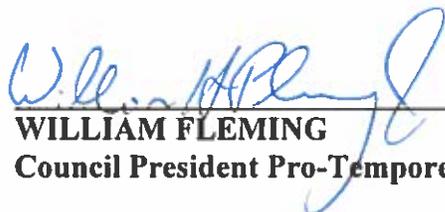
WHEREAS, the City of Woodbury wishes to proceed in accordance with the September 3, 2019 recommendation of the City Engineer for said Project.

THEREFORE, BE IT RESOLVED, by the Mayor and Council of the City of Woodbury that the City Engineer is hereby authorized to issue Notice to Bidders, advertise same and take any and all actions to provide the bid packages necessary in furtherance of receiving bids for the FY2019 Water Mains Improvements Project.

ADOPTED at the regular meeting of the Mayor and City Council of the City of Woodbury held September 10, 2019.

CITY OF WOODBURY

By:



WILLIAM FLEMING
Council President Pro-Tempore

ATTEST:



DANEEN FUSS, City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter	✓			
Councilman Fleming	✓			
Councilman Hagerty	✓			
Councilman Johnson				✓
Councilman McIlvaine	✓			
Councilwoman Miller	✓			
Councilwoman O'Connor				✓
Councilwoman Tierney	✓			
Council President Parker				✓
Mayor Floyd				

CERTIFICATION

I, Daneen D. Fuss hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on September 10, 2019 at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

Daneen D. Fuss
City Clerk