

City of Woodbury
City Council Meeting Agenda
33 Delaware Street, Woodbury, NJ 08096
MARCH 26, 2019
7:00 p.m.

Pledge of Allegiance

Moment of Silent Reflection

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes

- March 12, 2019

Presentations and Discussions

Harry J. Delgado – New Jersey State Association of Chiefs of Police
Presenting the Woodbury Police Department's 3rd Re-Accreditation Certificate

Open to the Public for Agenda Items

Resolutions, Ordinances

Finance/Public Safety:

ORDINANCE NO. 2305-19 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY AMENDING CHAPTER 125 ENTITLED "MERCANTILE LICENSES" OF THE CODE OF THE CITY OF WOODBURY *First reading was March 12th, tonight is the public hearing*

ORDINANCE NO. 2306-19 BOND ORDINANCE AUTHORIZING VARIOUS WATER AND SEWER UTILITY IMPROVEMENTS IN THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY; APPROPRIATING THE SUM OF \$250,000 THEREFOR; AUTHORIZING THE ISSUANCE OF GENERAL OBLIGATION BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF WOODBURY, COUNTY OF GLOUCESTER, NEW JERSEY IN THE AGGREGATE PRINCIPAL AMOUNT OF UP TO \$250,000; MAKING CERTAIN DETERMINATIONS AND COVENANTS; AND AUTHORIZING CERTAIN RELATED ACTIONS IN CONNECTION WITH THE FOREGOING *Tonight is the first reading, the public hearing is scheduled for April 9th*

RESOLUTION NO. 19-73 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY REQUESTING THE MODIFICATION OF A BUS STOP LOCATION TO THE NJ DEPARTMENT OF TRANSPORTATION

RESOLUTION NO. 19-74 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY TO APPROVE THE SUBMISSION OF A GRANT APPLICATION AND TO EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE 2019 LOCAL AID INFRASTRUCTURE FUND PROJECT HEREINAFTER KNOWN AS SOUTH GIRARD STREET RESURFACING

RESOLUTION NO. 19-78 RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE APPLICATION FOR A \$5,000.00 GRANT TO FUND PROCUREMENT OF SMOKE DETECTORS

Motion for Approval to Pay the Listed Vouchers

Reports:

- **Committee Reports**
- **Report of the Mayor**
- **Report of the City Clerk**
- **Department Announcements**

Unfinished Business

New Business

Open to the Public

Adjournment

NOTICE PURSUANT TO N.J.S.A 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.