

**RESOLUTION NO. 18-165**

**RESOLUTION AWARDING A CONTRACT TO PIONEER PIPE CONTRACTORS FOR THE FY2018 WATER MAIN IMPROVEMENTS PROJECT  
WATER MAIN REPLACEMENT - GLOVER STREET AND LINCOLN STREET  
WATER MAIN INSTALLATION – RUGBY PLACE**

**WHEREAS**, the City Engineer received bids on October 3, 2018 for FY2018 Water Main Improvements Project, the “Project”, as set forth below:

<b><u>Contractor</u></b>	<b><u>Total Amount</u></b>
Pioneer Pipe Contractors	\$336,038.00
South State, Inc.	\$345,811.00
Perna Finnigan, Inc.	\$377,718.00

**WHEREAS**, the City Engineer has reviewed the bids received and by correspondence dated October 3, 2018, has recommended award of the Contract to Pioneer Pipe Contractors, in the amount of \$336,038.00; and

**WHEREAS**, the low bid is compliant in all material non-waivable respects and the amount is consistent with the Engineer’s Estimate; and

**WHEREAS**, the Chief Financial Officer has certified that funds are available for this project.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Woodbury that:

1. The contract is hereby awarded to Pioneer Pipe Contractors for FY2018 Water Main Improvements Project in the amount of \$336,038.00.
2. That the Mayor and/or Administrator is hereby authorized to execute a contract in accordance with the project specifications, the afore-described quote, and the within Resolution.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on October 9, 2018.

**CITY OF WOODBURY**

By:   
Tracey Parker, Council President

ATTEST:

  
Daneen D. Fuss, City Clerk

Council Member	Ayes	Nays	Abstain	Absent
Councilwoman Carter				<input checked="" type="checkbox"/>
Councilman Fleming	<input checked="" type="checkbox"/>			
Councilman Johnson	<input checked="" type="checkbox"/>			
Councilman McIlvaine	<input checked="" type="checkbox"/>			
Councilwoman Miller	<input checked="" type="checkbox"/>			
Councilwoman O'Connor	<input checked="" type="checkbox"/>			
Councilman Swanson	<input checked="" type="checkbox"/>			
Councilwoman Tierney	<input checked="" type="checkbox"/>			
Council President Parker				

**CERTIFICATION**

I, Daneen D. Fuss hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **October 9, 2018** at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.

  
Daneen D. Fuss, City Clerk