#### ORDINANCE NO. 2281-18

# ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY AMENDING CHAPTER 23. HEALTH, BOARD OF THE CODE OF THE CITY OF WOODBURY

WHEREAS, the following amendments to Chapter 23 have been recommended to the Mayor and Council; and

**NOW THEREFORE BE IT ORDAINED** by the Mayor and Council of the City of Woodbury as follows:

On the effective date of this Ordinance, the Board of Health, its membership, offices and employments established under the current Chapter 23 of the Code of the City of Woodbury are hereby abolished and a new Board of Health is hereby established in accordance with the provisions of the Amended Chapter 23 as set forth below.

**BE IT FURTHER ORDAINED** that Chapter 23. Health, Board of, of the Code of the City of Woodbury, shall be AMENDED and shall henceforth read in its entirety as follows:

## §23-1. Membership – Term of office.

- A. There shall be a Board of Health for the City of Woodbury which shall consist of 7 regular members and 2 alternate members designated as Alternates 1 and 2.
- B. Only the sitting Councilpersons are eligible for membership on the Board of Health.
- C. Except for the initial appointments as set forth below, Regular Members of the Board of Health shall serve for terms of 3 years and Alternate Members shall serve for terms of 2 years, so long as they remain qualified to serve pursuant to this Ordinance with all appointments to the Board to be made by the President of Council.
- D. The initial Regular Member appointments to the Board of Health shall provide for three appointments for a term of 3 years, two appointments for a term of 2 years and two appointments for a term of 1 year; and for the initial Alternate Member appointments, there shall be a term of 2 years for Alternate 1 and 1 year for Alternate 2.
- E. In the event a member of the Board of Health shall cease to be a sitting member of Council, a vacancy on the Board of Health shall exist and shall be filled for the unexpired term by the President of Council.

F. An Alternate Member may participate in discussions of the proceedings but may not vote except in the absence or disqualification of a Regular Member. A vote shall not be delayed in order that a Regular Member may vote instead of an Alternate Member. In the event that a choice must be made as to which alternate member is to vote, Alternate 1 shall vote first.

### §23-2. Powers and duties.

- A. The President of Council shall act as the President of the Board of Health, which shall conduct its business in accordance with the Roberts Rules of Order. The board shall appoint a local Registrar of vital statistics, Deputy Registrar, and may appoint a Board Secretary and such other officers or assistants as it may deem necessary. All appointees of the Board shall be governed by the rules of the Board and be subject to all laws, rules and regulations governing such officers, and may be removed for cause by the Board. The term of office of the local Registrar and Deputy Registrar and any Secretary shall be one (1) year commencing the date of appointment or until his or her successor has been appointed and qualified, whichever last occurs. Any vacancy occurring in any office shall be filled for the unexpired term only.
- B. The Board of Health shall exercise those powers and perform such duties as required by law of a Municipal Board of Health.
- C. The Board of Health may utilize services and support available through the Gloucester County Board of Health.
- D. The Board of Health may organize and hold health fairs, seminars, public outreach campaigns, programs and activities to educate the public on any health related issues to further public health emergency preparedness or provide for health promoting activities.
- E. The Board of Health may utilize the services of any City professionals or appoint such additional professionals and/or officers and/or employees as it deems appropriate

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect at 6:59 p.m. on April 24, 2018.

THE FOREGOING was introduced by the City Council of the City of Woodbury at a regular meeting held on March 27, 2018. This Ordinance will be considered for adoption at final reading and public hearing to be held on April 10, 2018 at 7:00 p.m. or at such time as may be determined and announced, in City Hall, Council Chambers, 33 Delaware Street, Woodbury, New Jersey, at which time and place all persons interested will be given the opportunity to be heard concerning said Ordinance. During the time prior to and up to and including the date of such meeting, copies of said Ordinance will be made available at the City Clerk's Office to the members of the general public who may request same.

CITY OF WOODBURY

Fracey Parker,

President of Council

Attest:

Daneen Fuss, City Clerk

Approved:

Jessica Floyd, Mayor

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Date introduced: 03 - 27 - 2018Date advertised: 03 - 30 - 2018

Date adopted: 04 - 10 - 2018

### NOTICE

The Ordinance published herein was introduced and passed upon first reading at a meeting of the Mayor and Council of the City of Woodbury, in the County of Gloucester and State of New Jersey, held on March 27, 2018. It will be further considered for final passage, after public hearing hereon, at a meeting of said Mayor and Council to be held in the City's Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096, in the City, on April 10, 2018 at 7:00 P.M. During the week prior and up to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's office at the Municipal Building, 33 Delaware Street, in the City, to the members of the general public who shall request the same.

Daneen D. Fuss

City Clerk