

**City of Woodbury**  
**City Council Meeting Agenda**  
33 Delaware Street, Woodbury, NJ 08096  
APRIL 24, 2018  
7:00 p.m.

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**Pledge of Allegiance**

**Moment of Reflection**

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes**

**Presentations and Discussions**

**RESOLUTION NO. 18-83** RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE APPOINTMENT OF CHRISTOPHER S. JOHNSON AS PART-TIME CLASS II SPECIAL LAW ENFORCEMENT OFFICER (SLEO II) FOR THE CITY OF WOODBURY

FAF – ‘GATHER’ information presentation

**Open to the Public for Agenda Items**

**Resolutions, Ordinances**

- **Finance**

**RESOLUTION NO. 18-84** RESOLUTION BY THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY, IN THE COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY TO BECOME A MEMBER OF THE FAIR FUNDING ACTION COMMITTEE

Acceptance of resignation - Stephanie Petersen

Motion for Approval to Pay the Listed Vouchers

**Reports:**

- **Committee Reports**
- **Report of the Mayor**
- **Report of the City Clerk**
- **Department Announcements**

**Open to the Public**

**RESOLUTION NO. 18-85** RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY AUTHORIZING A CLOSED SESSION TO DISCUSS MATTERS RELATED TO PERSONNEL action may be taken

**RESOLUTION NO. 18-86** RESOLUTION BY THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY, IN THE COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY APPOINTING ROBERT LAW AS ADMINISTRATOR OF THE CITY OF WOODBURY

**RESOLUTION NO. 18-87** RESOLUTION BY THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY, IN THE COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY APPOINTING RICHARD E. WRIGHT AS TREASURER AND GRANTS COORDINATOR OF THE CITY OF WOODBURY

**Adjournment**

**NOTICE PURSUANT TO N.J.S.A 10:4-8(d)**

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.