

City of Woodbury
City Council Meeting Agenda
33 Delaware Street, Woodbury, NJ 08096
FEBRUARY 27, 2018
7:00 p.m.

Pledge of Allegiance

Moment of reflection

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes

- February 13, 2018

Presentations and Discussions

Open to the Public for Agenda Items

Resolutions, Ordinances

- **Economic Development**

ORDINANCE NO. 2280-18 ORDINANCE OF THE CITY OF WOODBURY AUTHORIZING PURSUANT TO N.J.S.A. 40A:12A-8(b) THE PURCHASE OF BLOCK 75, LOT 35 AND BLOCK 75, LOT 33 ON THE CITY OF WOODBURY TAX MAPS FROM PCII REO, LLC TO FACILITATE THE REDEVELOPMENT PLAN FOR THE DOWNTOWN BUSINESS DISTRICT

- **Finance**

ORDINANCE NO 2279-18 AN ORDINANCE AMENDING ORDINANCE #2263-17 TO FIX AND ESTABLISH SALARIES AND RATE OF COMPENSATION ON THE VARIOUS OFFICERS AND EMPLOYEES OF THE CITY OF WOODBURY IN THE COUNTY OF GLOUCESTER, AND TO PROVIDE THE MANNER OF PAYMENT THEREOF AND REPEALING ALL ORDINANCES OR PARTS OF ORDINANCES INCONSISTENT HEREWITH

RESOLUTION NO. 18-66 A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY APPROVING PARTICIPATION WITH THE STATE OF NEW JERSEY SAFE AND SECURE COMMUNITIES PROGRAM ADMINISTERED BY THE DIVISION OF CRIMINAL JUSTICE, DEPARTMENT OF LAW AND PUBLIC SAFETY (P-18-0822)

RESOLUTION NO. 18-67 RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY AUTHORIZING RELEASE OF THE PERFORMANCE BOND OF TCW EQUITIES, LLC (WOODBURY NISSAN) REGARDING CONSTRUCTION WORK AT 439 MANTUA AVENUE (RT. 45) BLOCK 62, LOTS 4.01, 5.01, 5.02, 6 AND 7.01

RESOLUTION NO. 18-68 RESOLUTION OF THE CITY OF WOODBURY IMPOSING LIEN(S) FOR PROPERTY MAINTENANCE PURSUANT TO MUNICIPALITY CODE §162-4

Motion for Approval to Pay the Listed Vouchers

- **Policy**

ORDINANCE NO. 2277-18 AN ORDINANCE AMENDING THE CODE OF THE CITY OF WOODBURY TO CONFORM TO AMENDMENTS TO THE MUNICIPAL LAND USE LAW REGARDING IMPROVEMENT GUARANTEES AND INSPECTION ESCROWS

ORDINANCE NO. 2278-18 AN ORDINANCE OF CITY OF WOODBURY, COUNTY OF GLOUCESTER AND STATE OF NEW JERSEY AMENDING THE CODE OF THE CITY OF WOODBURY, ENTITLED "ANIMALS" (*Chickens*)

Reports:

- **Committee Reports**
- **Report of the Mayor**
- **Report of the City Clerk**
- **Department Announcements**

Open to the Public

Adjournment

NOTICE PURSUANT TO N.J.S.A 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.