

**RESOLUTION NO. 18-24**

**RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY  
APPOINTING A SOLICITOR**

**WHEREAS**, there exists a need for the appointment of a Solicitor for the City of Woodbury for the year 2018; and

**WHEREAS**, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the resolution authorizing the award of contracts for "Professional Services" without competitive bids must be publicly advertised; and

**WHEREAS**, this appointment and/or contract was advertised and is hereby awarded pursuant to a fair and open process in accordance with the provisions of N.J.S.A. 19:44A-20.4 et seq., with the award of the contract and/or the appointment being in the best interest and the most advantageous to the City of Woodbury considering all factors.

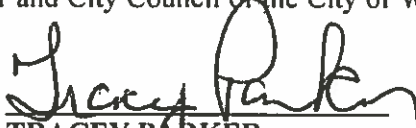
**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Woodbury that **JAMES P. PIERSON, ESQUIRE** of the firm of **ANGELINI, VINIAR, & FREEDMAN, L.L.P.** is appointed Solicitor for the City of Woodbury commencing January 1, 2018 for a term of one (1) year terminating on December 31, 2018, or until his successor is appointed and qualified; and

**BE IT FURTHER RESOLVED** that a contract be entered into with the above appointee, in the form attached hereto, and such contract be awarded without competitive bidding as a "Professional Service" under the provisions of the Local Public Contracts Law because the aforesaid agreement encompasses professional services recognized, licensed and regulated by law, and is of a nature where it is not possible to obtain competitive bids, and is hereby awarded under a fair and open process pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

**BE IT FURTHER RESOLVED** that a notice of this resolution shall be published in the Gloucester County Times as required by law within ten (10) days of its passage.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held January 2, 2018.

ATTEST:   
**DANEEN D. FUSS**  
Clerk

  
**TRACEY PARKER**  
President of Council

| Council Member           | Ayes | Nays | Abstain | Absent |
|--------------------------|------|------|---------|--------|
| Councilwoman Carter      | ✓    |      |         |        |
| Councilman Fleming       | ✓    |      |         |        |
| Councilman Johnson       | ✓    |      |         |        |
| Councilman Mellvaine     | ✓    |      |         |        |
| Councilwoman Miller      | ✓    |      |         |        |
| Councilwoman O'Connor    | ✓    |      |         |        |
| Councilman Swanson       | ✓    |      |         |        |
| Councilwoman Tierney     | ✓    |      |         |        |
| Council President Parker | ✓    |      |         |        |
| Mayor Floyd              |      |      |         |        |

**CERTIFICATION**

I, Daneen D. Fuss hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at the annual reorganization meeting held on **January 2, 2018** at the Gloucester County Ceremonial Courtroom, 1 North Broad Street, Woodbury, New Jersey 08096.

Daneen D. Fuss  
City Clerk