

**RESOLUTION NO. 17-177**

**RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY  
AUTHORIZING CITY ENGINEER TO ISSUE NOTICE TO BIDDERS  
REGARDING THE FY2017 LOCAL ROADS  
RESURFACING PROJECT**

**WHEREAS**, Federici & Akin, P.A., Engineers for the City of Woodbury have completed the Plans, Specifications and accompanying bid documents for FY2017 Local Roads Resurfacing Project (the "Project"); and

**WHEREAS**, the City Engineer would like to advertise the Notice to Bidders on December 7, 2017, with bid opening date of January 11, 2018; and

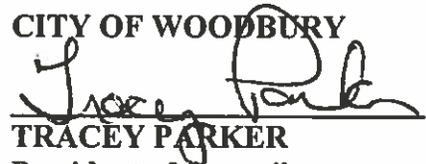
**WHEREAS**, the City of Woodbury wishes to proceed in accordance with the November 17, 2017 recommendation of the City Engineer for said Project.

**THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Woodbury that the City Engineer is hereby authorized to issue Notice to Bidders, advertise same and take any and all actions to provide the bid packages necessary in furtherance of receiving bids for the FY2017 Local Roads Resurfacing Project.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held November 28, 2017.

**CITY OF WOODBURY**

By:

  
**TRACEY PARKER**  
President of Council

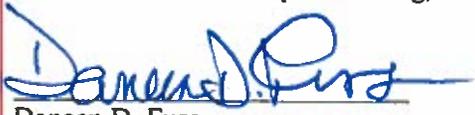
**ATTEST:**

  
**DANEEN FUSS, City Clerk**

| <b>Council Member</b>    | <b>Ayes</b> | <b>Nays</b> | <b>Abstain</b> | <b>Absent</b> |
|--------------------------|-------------|-------------|----------------|---------------|
| Councilwoman Carter      | ✓           |             |                |               |
| Councilman Fleming       | ✓           |             |                |               |
| Councilman Johnson       | ✓           |             |                |               |
| Councilman McIlvaine     | ✓           |             |                |               |
| Councilwoman O'Connor    | ✓           |             |                |               |
| Councilman Reddin        |             |             |                | ✓             |
| Councilman Swanson       | ✓           |             |                |               |
| Councilwoman Tierney     | ✓           |             |                |               |
| Council President Parker | ✓           |             |                |               |
| Mayor Floyd              |             |             |                |               |

**CERTIFICATION**

I, Daneen D. Fuss hereby certify that the foregoing Resolution was adopted by the City Council, of the City of Woodbury, in the County of Gloucester and State of New Jersey at a meeting held on **November 28, 2017** at the Municipal Building, 33 Delaware Street, Woodbury, New Jersey 08096.



Daneen D. Fuss  
City Clerk