

City of Woodbury
City Council Meeting Agenda
33 Delaware Street, Woodbury, NJ 08096
DECEMBER 26, 2017
7:00 p.m.

Pledge of Allegiance

Invocation by

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes

- December 12, 2017

Presentations and Discussions

Open to the Public for Agenda Items

Resolutions, Ordinances

- **Economic Development**

ORDINANCE NO. 2276-17 AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY ESTABLISHING AN ABANDONED PROPERTY LIST AND AUTHORIZING THE PUBLIC OFFICER TO DESIGNATE QUALIFIED REHABILITATION ENTITIES(*First reading December 12, 2017; Public Hearing December 26, 2017*)

- **Finance**

RESOLUTION NO. 186 RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY AUTHORIZING CANCELATION OF BALANCES UNDER TEN DOLLARS (\$10.00) ON 2017 WATER/SEWER AND TAX ACCOUNTS

RESOLUTION NO. 187 RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY TO CANCEL BALANCES ON WATER / SEWER ACCOUNTS THAT THE CITY OF WOODBURY OWNS BY WAY OF FORECLOSURE

RESOLUTION NO. 17 - 190 RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY AUTHORIZING THE TRANSFER OF APPROPRIATIONS IN THE LOCAL BUDGET OF THE CITY OF WOODBURY FOR THE YEAR 2017

RESOLUTION NO. 17-191 RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY TO REIMBURSE A TAX PAYMENT FOR BLOCK 127 LOT 9

Motion for Approval to Pay the Listed Vouchers

- **Public Works**

RESOLUTION NO. 17-188 RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY AUTHORIZING RELEASE OF THE PERFORMANCE GUARANTEE AND ACCEPTING THE MAINTENANCE BOND OF GERALD A.BARRETT, LLC FOR THE RESURFACING OF TATUM STREET – WEST RED BANK AVE TO WATKINS AVE

RESOLUTION NO. 17-189 RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY AUTHORIZING A PURCHASE AGREEMENT WITH WINNER FORD FOR ONE 2018 FORD F350 VEHICLE

RESOLUTION #17-192 RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF WOODBURY AWARDDING CONTRACT TO THINK PAVERS, INC. FOR THE STORM SEWER IMPROVEMENTS PROJECT AT FRANCES AVENUE PARK

Reports:

- **Committee Reports**
- **Report of the Mayor**
- **Report of the City Clerk**
- **Department Announcements**

Open to the Public

Adjournment

NOTICE PURSUANT TO N.J.S.A 10:4-8(d)

The items listed on this tentative agenda of the Mayor and Council President of the City of Woodbury constitutes the agenda to the extent known at the time of posting. Since this agenda is tentative, items may be added and/or deleted prior to the commencement of the meeting. Formal action may or may not be taken regarding each item listed on the final agenda.