

**RESOLUTION #15-139**

**RESOLUTION OF THE CITY OF WOODBURY APPOINTING MOLINARI AND ASSOCIATES CITY APPRAISER PURSUANT TO NON-FAIR AND OPEN PROCESS**

**WHEREAS**, the City of Woodbury has the need to acquire the services of an appraiser as a non-fair and open contract pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

**WHEREAS**, the Chief Financial Officer has determined and certified in writing that the value of the acquisition may exceed \$17,500.00; and

**WHEREAS**, the anticipated term of this contract is July 14, 2015 through December 31, 2015; and

**WHEREAS**, Edward Molinari of and for Molinari and Associates, P.C. has submitted a proposal indicating that they will provide the appraisal services for the City of Woodbury at the rate of \$150.00 per hour; and

**WHEREAS**, Edward Molinari of and for Molinari and Associates, P.C. has completed and submitted a business entity disclosure certification which certifies that Edward Molinari and Molinari and Associates, P.C. has made reportable contributions to a political or candidate committee in the City of Woodbury in the previous one year, and that the contract will prohibit Edward Molinari and Molinari and Associates, P.C. from making any reportable contributions through the term of the contract; and

**WHEREAS**, the Chief Financial Officer has certified that there are sufficient funds to award such contract; and

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Council of the City of Woodbury authorize the Mayor and/or Administrator to enter into a contract with Edward Molinari of and for Molinari and Associates, P.C. as described herein; and

**BE IT FURTHER RESOLVED** that the business disclosure entity certification and the determination of value be placed on file with this Resolution; and

**BE IT FURTHER RESOLVED** that a notice of the award of this contract be published once in the official newspaper of the City of Woodbury.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury on July 14, 2015.

**CITY OF WOODBURY**

By:

  
\_\_\_\_\_  
**DAVID TROVATO, President of Council**

ATTEST:

  
\_\_\_\_\_  
**ROY A. DUFFIELD, City Clerk**

**CITY OF WOODBURY  
CERTIFICATION AS TO THE AVAILABILITY OF FUNDS  
CHIEF FINANCIAL OFFICER**

I CERTIFY AS CHIEF FINANCIAL OFFICER, THAT WITH RESPECT TO THE AWARD OF A CONTRACT OR EXPENDITURE OF FUNDS TO:

Molinari and Associates

---

FOR:

City Appraiser

RESOLUTION #	<u>15-139</u>	7/14/2015	AMOUNT:	Not-to-exceed <u>\$ 5,000.00</u>
ORDINANCE #	<u>                    </u>			

THAT FUNDS ARE AVAILABLE, AS OF THE DATE OF THIS RESOLUTION, FROM THE FOLLOWING:

Amounts Funded

TEMPORARY BUDGET APPROPRIATION:

ADOPTED BUDGET APPROPRIATION:

DEDICATION BY RIDER:

RESERVE FOR FEDERAL & STATE GRANT:

CAPITAL ORDINANCE:

C-04-09-101-000     \$     5,000.00  
Redevelopment Ordinance

Dated:

July 14, 2015

  
\_\_\_\_\_  
ROBERT LAW  
CHIEF FINANCIAL OFFICER

**DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

Proposer: Molinari Associates, P.C.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of this law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed above for which I am authorized to submit a proposal is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran,

AND is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN IF UNABLE TO CERTIFY ABOVE**

You must provide a detailed, accurate and precise description of the activities of the proposer, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the information below:

Name: \_\_\_\_\_ Relationship to Proposer: \_\_\_\_\_

Description of Activities: \_\_\_\_\_

Duration of Engagement: \_\_\_\_\_ Anticipated Cessation Date: \_\_\_\_\_

Proposer Contact Name: \_\_\_\_\_ Contact Phone Number: \_\_\_\_\_

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the municipality is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the municipality to notify the municipality in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the municipality and that the municipality at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name: Edward T. Molinari

Signature: 

Title: President

Date: 6/24/15

**BUSINESS ENTITY DISCLOSURE CERTIFICATION  
FOR NON-FAIR AND OPEN CONTRACTS  
Required Pursuant To N.J.S.A. 19:44A-20.8  
CITY OF WOODBURY**

**Part I – Vendor Affirmation**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that *Molinari and Associates* has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-1 et seq. that, pursuant to P.L. 2004, c. 19 would bar the award of this contract in the one year period preceding (*date of award scheduled for approval of the contract by the governing body*) to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the *City of Woodbury* as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

Woodbury Republican Executive Committee	
Woodbury Democrat Executive Committee	
Or any Candidate Committee of Tracey Parker, David	
Swanson, William H. Fleming, Jr., Cynthia L.	
Gallenthin, Thomas B. Louis, Jr., Allyson M. Towles,	
Towles, Gallenthin, Louis Woodbury Republican Organization 2015	

**Part II – Ownership Disclosure Certification**

I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

Check the box that represents the type of business entity:

- Partnership     
 Corporation     
 Sole Proprietorship     
 Subchapter S Corporation  
 Limited Partnership     
 Limited Liability Corporation     
 Limited Liability Partnership

Name of Stock or Shareholder	Home Address
Edward T. Molinari	45 Crescent Hollow Drive, Sewell, NJ 08080

**Part 3 – Signature and Attestation:**

The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

Name of Business Entity: Molinari & Associates, P.C.  
Signature of Affiant: [Signature] Title: President  
Printed Name of Affiant: Edward T. Molinari Date: 6/22/15

Subscribed and sworn before me this 22<sup>nd</sup> day of June, 2015.

My Commission expires:

**SWORN TO AND SUBSCRIBED  
BEFORE ME THIS DATE**

[Signature]  
(Witnessed or attested by)

(Seal)

JUN 22 2015

**MARYJANE M. MOLINARI  
Notary Public of New Jersey  
My Commission Expires 10/3/2015**





STATE OF NEW JERSEY  
NEW JERSEY CAMPAIGN FINANCING AND LOBBYING DISCLOSURE  
ELECTION LAW ENFORCEMENT COMMISSION



[Home](#) [Public Information](#) [Candidates & Committees](#) [Lobbying](#) [Pay-to-Play](#) [Legal Resources](#) [About ELEC](#)

### Select Candidate or Committee

The selections you made returned multiple candidates or committees. Select the item you wish from the list(s) below and click on Name. To sort the records, click on the column header. If you need help with this page, click here.

Maximum Number of Records Per Page:  ▼

[« Back To Search](#)

[Print Report](#)

Name	Location	Party Affiliation	Office or CMTE Type	Election Type	Year
FLEMMING JR, WILLIAM H	WOODBURY CITY	DEMOCRAT	MUNICIPAL OFFICE	PRIMARY	2015
GALLENTHIN, CYNTHIA L	WOODBURY CITY	REPUBLICAN	MUNICIPAL OFFICE	PRIMARY	2015
LOUIS JR, THOMAS B	WOODBURY CITY	REPUBLICAN	MUNICIPAL OFFICE	PRIMARY	2015
PARKER, TRACEY	WOODBURY CITY	DEMOCRAT	MUNICIPAL OFFICE	PRIMARY	2015
SWANSON, DAVID	WOODBURY CITY	DEMOCRAT	MUNICIPAL OFFICE	PRIMARY	2015
TOWLES GALLENTHIN LOUIS ORGANIZATION 2015	WOODBURY CITY	REPUBLICAN	JOINT CANDIDATES CMTE	PRIMARY	2015
TOWLES, ALLYSON M	WOODBURY CITY	REPUBLICAN	MUNICIPAL OFFICE	PRIMARY	2015

[esShare](#) | [Contact Us](#) | [Site Map/Search](#) | [Employment Opportunities](#)



Statewide: [Privacy Notice](#) | [Legal Statement](#) | [Accessibility Statement](#) |

©2013 State of New Jersey  
New Jersey Election Law Enforcement Commission, P.O. Box 185, Trenton, NJ 08825-0185  
Tel. (609) 292-8700 or Toll Free within NJ 1-888-313-ELEC (3532)

**List of Agencies with Elected Officials Required for Political Contribution Disclosure  
N.J.S.A. 19:44A-20.26**

**County Name: Gloucester**

State: Governor, and Legislative Leadership Committees

Legislative District #: 3, 4, & 5

State Senator and two members of the General Assembly per district.

County:

Freeholders

County Clerk

Sheriff

Surrogate

Municipalities (Mayor and members of governing body, regardless of title):

Clayton Borough	Logan Township	Swedesboro Borough
Deptford Township	Mantua Township	Washington Township
East Greenwich Township	Monroe Township	Wenonah Borough
Elk Township	National Park Borough	West Deptford Township
Franklin Township	Newfield Borough	Westville Borough
Glassboro Borough	Paulsboro Borough	Woodbury City
Greenwich Township	Pitman Borough	Woodbury Heights Borough
Harrison Township	South Harrison Township	Woolwich Township

Boards of Education (Members of the Board):

Clayton Borough	Greenwich Township	Pitman Borough
Clearview Regional	Harrison Township	South Harrison Township
Delsea Regional High	Kingsway Regional	Swedesboro-Woolwich
Deptford Township	Logan Township	Washington Township
East Greenwich Township	Mantua Township	Wenonah Borough
Elk Township	Monroe Township	West Deptford Township
Franklin Township	National Park Borough	Westville Borough
Gateway Regional	Newfield Borough	Woodbury City
Glassboro	Paulsboro Borough	Woodbury Heights Borough

Fire Districts (Board of Fire Commissioners):

Deptford Township Fire District No. 1	Franklin Township Fire District No. 5
Franklin Township Fire District No. 1	Harrison Township Fire District No. 1
Franklin Township Fire District No. 2	Washington Township Fire District No. 1
Franklin Township Fire District No. 3	Westville Borough Fire District No. 1
Franklin Township Fire District No. 4	