

**RESOLUTION NO. 14-163**

**RESOLUTION TO APPROVE THE SUBMISSION OF A GRANT APPLICATION AND TO EXECUTE A GRANT AGREEMENT WITH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE FY2015 MUNICIPAL AID PROJECT HEREINAFTER KNOWN AS THE CARPENTER STREET MILLING & OVERLAY**

**WHEREAS**, The City of Woodbury is in need of resurfacing the roadway, including milling and overlay, removal of curb barriers at intersections, installation of bicycle-safe inlet grates, and replacing damaged or missing concrete curbing along Carpenter Street from South Broad Street to South Barber Avenue; and

**WHEREAS**, the City Engineer has estimated the construction cost of the necessary improvements at approximately \$154,085 plus \$19,260 for design services plus \$12,840 for construction management services, for a total amount of \$186,185; and

**WHEREAS**, The City of Woodbury desires to prepare plans and specifications and to issue bid documents for construction in 2015, as funds become available.

**NOW, THEREFORE, BE IT RESOLVED**, that Council of the City of Woodbury understands that the Carpenter Street Milling and Overlay Project will be constructed in 2015, and the City of Woodbury formally approves the grant application for the above stated project; and

**BE IT FURTHER RESOLVED**, that the Mayor, City Administrator, CFO and City Clerk are hereby authorized to submit an electronic grant application identified as Application ID No. MA-2015-Woodbury City 00477 to the New Jersey Department of Transportation on behalf of the City of Woodbury; and

**BE IT FURTHER RESOLVED**, that the Mayor, City Administrator, CFO and City Clerk are hereby authorized to sign the grant agreement on behalf of the City of Woodbury and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

**ADOPTED** at the regular meeting of the Mayor and City Council of the City of Woodbury held on October 14, 2014.

**CITY OF WOODBURY**

  
**WILLIAM H. FLEMING, JR.**

**President of Council**

**ATTEST:**

  
**ROY A. DUFFIELD**  
**City Clerk**