

**RESOLUTION #14-140**

**RESOLUTION REFERRING ORDINANCE #2209-14 TO THE PLANNING BOARD  
FOR REVIEW AND RECOMMENDATION PURSUANT TO *N.J.S.A. 40:55D-26*,  
*N.J.S.A. 40:55D-62* AND *N.J.S.A. 40:55D-64***

**WHEREAS**, the City of Woodbury commissioned its City Planner in conjunction with the Planning Board to prepare zoning code amendments contained in Ordinance #2209-14 of the City of Woodbury; and

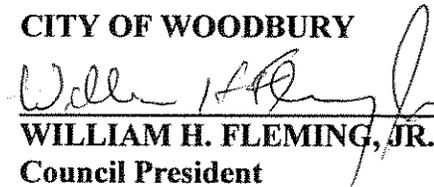
**WHEREAS**, the City of Woodbury has introduced by title Ordinance #2209-14 “Ordinance Amending the Zoning Code of the City of Woodbury Establishing a Section Tree Protection/Compensatory Plantings and Adopting Checklist”; and

**WHEREAS**, the City of Woodbury wishes to refer said Ordinance to the Planning Board of the City of Woodbury for formal review, report, and recommendation as required by the Municipal Land Use Law; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and City Council of the City of Woodbury that Ordinance #2209-14 “Ordinance Amending the Zoning Code of the City of Woodbury Establishing a Section Tree Protection/Compensatory Plantings and Adopting Checklist” is hereby referred to the Combined Planning/Zoning Board of the City of Woodbury pursuant to *N.J.S.A. 40:55D-26* for review and submission to Mayor and Council of a report including identification of any provisions in the Ordinance which are inconsistent with the Master Plan and recommendations concerning any such inconsistencies and any other matter as the Board deems appropriate pursuant to *N.J.S.A. 40:55D-26* and *N.J.S.A. 40:55D-64* and for specific review by the Board and report to the Mayor and Council as to whether said Ordinance is substantially consistent with the Land Use Plan Element and the Housing Plan Element of the Master Plan or designed to effectuate such Plan Elements pursuant to *N.J.S.A. 40:55D-62*.

**ADOPTED** at a regular meeting of the Mayor and City Council of the City of Woodbury  
held on July 22, 2014.

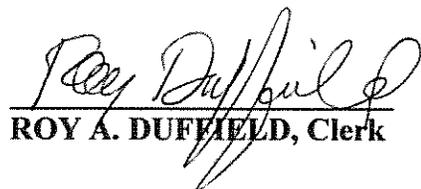
**CITY OF WOODBURY**



By:

**WILLIAM H. FLEMING, JR.,**  
**Council President**

**ATTEST:**



**ROY A. DUFFIELD, Clerk**