

**ORDINANCE #2259-17**

**AN ORDINANCE OF THE CITY OF WOODBURY AMENDING  
CHAPTER 190 VEHICLES AND TRAFFIC; ARTIRCLE XII SCHEDULES  
OF THE CODE OF THE CITY OF WOODBURY**

**NOW, THEREFORE BE IT ORDAINED**, by the Mayor and City Council of the City of Woodbury that Chapter 190-31, Schedule I: No Parking of the Code of the City of Woodbury is hereby amended to ADD the following:

<b>Name of Street</b>	<b>Side</b>	<b>Location</b>
Salem Avenue	Southeast	Beginning at a point 551.45 feet Southwest from the corner of Mantua Avenue (Route 45) and ending at a point 246.72 feet Southwest

**NOW, THEREFORE BE IT ORDAINED**, by the Mayor and City Council of the City of Woodbury that Chapter 190-32, Schedule II: No Parking Certain Hours of the Code of the City of Woodbury is hereby amended to ADD the following:

<b>Name of Street</b>	<b>Side</b>	<b>Hours</b>	<b>Location</b>
South Warner Avenue	East	7:00 a.m. to 2:00 p.m. Sundays Only	From King Street to High Street

**BE IT FURTHER ORDAINED** that all other provisions of said Ordinance not specifically amended herein shall remain in full force and effect and any ordinances inconsistent herewith are repealed to the extent of any inconsistency.

**BE IT FURTHER ORDAINED** that this Ordinance shall take effect immediately upon final passage, approval and publication as required by law.

**THE FOREGOING** was introduced by the City Council of the City of Woodbury at a regular meeting held on March 14, 2017. This Ordinance was considered for adoption at final reading and public hearing held on March 28, 2017 at 7:00 p.m. or at such time as may be determined and announced, in City Hall, Council Chambers, 33 Delaware Street, Woodbury, New Jersey, at which time and place all persons interested were given the opportunity to be heard concerning said Ordinance. During the time prior to and up to and including the date of such meeting, copies of said Ordinance were made available at the City Clerk's Office to the members of the general public who may request same.

**CITY OF WOODBURY**

By: \_\_\_\_\_  
**DAVID SWANSON,**  
**President Pro Temp of Council**

**ATTEST:**

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**ROY A. DUFFIELD, Clerk**

**Approved:**

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**JESSICA FLOYD, Mayor**