

**AGENDA**  
**DECEMBER 30, 2013**  
**7:30 p.m.**

**Pledge of Allegiance**

**Invocation** – Dr. Carla A. Romarate-Knipel, Pastor of Central Baptist Church

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes**

- **Regular Meeting of December 10, 2013**

**Presentations and Discussions**

- Proclamations
- Council President

**Open to the Public for Agenda Items**

**Resolutions, Ordinances and Committee Reports**

- **Finance & Administration**

**#2196-13      An Ordinance Amending Ordinance #2187-13 to Fix and Establish Salaries and Rate of Compensation on the Various Officers and Employees of the City of Woodbury in the County of Gloucester, and to Provide the Manner of Payment Thereof and Repealing All Ordinances or Parts of Ordinances Inconsistent Herewith  
(SECOND READING)**

**#13-205      Resolution Authorizing the Transfer of Funds from the Premium Account into the General Current Fund re: Block 115, Lot 33.01, TLR-V, LLC Tax Sale Cert # 09-00075 \$6,400.00 Premiums Paid**

**#13-207      Resolution Authorizing the Cancelation of Small Balances on Real Estate Taxes for the Year 2012 in the City of Woodbury**

**#13-208      Resolution Authorizing the Cancellation of Small Balances on Real Estate Taxes for the Year 2013 in the City of Woodbury**

**#13-210      Resolution Authorizing the Execution of a Contract for Engineering Services for Energy Audit as part of the New Jersey Board of Public Utilities Office of Clean Energy, Municipal/Local Government Energy Audit Program**

**#13-211      Resolution of the City of Woodbury Imposing Lien(s) for Property Maintenance Pursuant to Municipality Code §162-4**

Motion for Approval to Pay the Listed Vouchers

- **Public Safety**

- **Public Works/Utilities**

**#13-209      Resolution Authorizing the Execution of an Emergency Repair Contract for Storm Sewer Collapse Repair on Myrtle Avenue**

- **Economic Development**

- **Parks and Recreation and Community Relations**

**#13-206      Resolution Authorizing the Execution of a Vehicle Lending Agreement with the County of Gloucester**

- **Environmental and Green Acres**

- **Community Development**

- **Property**

**Old Business**

**New Business**

**Reports:**

- **Report of the Mayor**
- **Report of the Clerk**

**Open to the Public**

**Adjournment**