



*City of Woodbury*  
GLOUCESTER CO.

WOODBURY, N. J.

AGENDA  
DECEMBER 27, 2012

**Pledge of Allegiance**

**Invocation:**

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:** December 10, 2012

**Open to the Public for Agenda Items**

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Ordinances**

**#2170-12** A Special Ordinance of the City of Woodbury Amending the Code of the Board of Health of the City of Woodbury to Establish Regulations for the Connections with Sanitary Sewer, as to Sanitary Grease Traps (*Second Reading*)

**#2172-12** Ordinance Amending Ordinance 2164-12 of the City of Woodbury, County of Gloucester, New Jersey (*Second Reading*)

• **Finance & Administration**

**#12-196** Resolution Authorizing Cancellations of Balances on Water/Sewer Accounts in the City of Woodbury County of Gloucester

**#12-197** Resolution Authorizing Release of Performance Bond and Return of Escrow Balance to Broadway Electric Supply Company for Site Improvements to Its Premises Located at 459 Mantua Avenue, Block 61, Lot 12

**#12-198** Resolution Opposing the Elimination of Federal Income Tax Exemption for Municipal Bonds and Authorizing the City of Woodbury to Send Letters to Its Federal Legislative Representatives Opposing Same

**#12-199** Resolution Authorizing the Transfer of Appropriations in the Local Budget of the City of Woodbury for the Year 2012

**#12-200** Resolution of the City Council of the City of Woodbury Establishing and Adopting a Complete Streets Policy

**Vouchers**

- **Public Safety**
- **Public Works/Utilities**

**#12-202** Resolution Authorizing the Execution of a Vehicle Lending Agreement with the Gloucester County Department of Human Services for the Use of a Transportation Bus

- **Economic Development**

**#12-201** Resolution Authorizing the Execution of an Off-Campus Work-Study Agreement with Rowan University and the City of Woodbury

- **Personnel**
- **Property Maintenance**
- **Community Development**
- **Parks and Recreation/Environmental**

**Old Business:**

**New Business:**

**Reports:**

- **Report of Mayor**
- **Report of Clerk**

**Open to the Public**