



*City of Woodbury*  
GLOUCESTER CO.  
WOODBURY, N. J.

AGENDA  
DECEMBER 10, 2012

**Pledge of Allegiance**

**Invocation:** Reverend Rudolph Palmer, Faith Revival Church

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:** November 26, 2012 and February 27, 2012 (Executive Session)

**Open to the Public for Agenda Items**

**PUBLIC HEARING** – Comcast of Gloucester County, LLC - Request for Renewal of Municipal Consent

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Ordinances**

**#2170-12** A Special Ordinance of the City of Woodbury Amending the Code of the Board of Health of the City of Woodbury to Establish Regulations for the Connections with Sanitary Sewer, as to Sanitary Grease Traps (*First Reading*)

**#2171-12** An Ordinance Granting Renewal of Municipal Consent to Comcast of Gloucester County, LLC to Construct, Connect, Operate and Maintain a Cable Television and Communications System in Woodbury, New Jersey (*First Reading*)  
Resolutions

**#2172-12** Ordinance Amending Ordinance 2164-12 of the City of Woodbury, County of Gloucester, New Jersey (*First Reading*)

• **Finance & Administration**

**#12-191** Resolution Authorizing an Amendment to the Shared Services Agreement Between the City of Woodbury; the Borough of Westville and the Borough of Wenonah

**#12-192** Resolution to Remove Interest Balances on Accounts that Were Paid After the 30 Day Grace Period (Woodbury Board of Education)

**#12-195** Resolution Establishing the Date and Time for the Annual Reorganization Meeting for 2013 for the Mayor and Council of the City of Woodbury

**Vouchers**

- **Public Safety**
- **Public Works/Utilities**

**#12-193** Resolution Rejecting Bids for the Investigation & Abandonment of Well No. 1 at Sewell Pump Station Project in Accordance with N.J.S.A. 40A:11-1 et seq.

**#12-194** Resolution Authorizing the Extension of a Contract to Recommunity Recycling for the Disposal of Recyclable Materials

- **Economic Development**
- **Personnel**
- **Property Maintenance**
- **Community Development**
- **Parks and Recreation/Environmental**

**Old Business:**

**New Business:**

**Reports:**

- **Report of Mayor**
- **Report of Clerk**

**Open to the Public**