



*City of Woodbury*  
GLOUCESTER CO.

WOODBURY, N. J.

AGENDA  
NOVEMBER 26, 2012

**Pledge of Allegiance**

**Invocation:** Reverend Dr. Samuel Willis

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:** November 13, 2012

**Open to the Public for Agenda Items**

**PRESENTATION:** Phil Ruggieri – Update on Police Administration and Municipal Court Building

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Ordinances**

**Resolutions**

• **Finance & Administration**

**#12-179** Resolution Authorizing the Execution of a Contract with James Clancy, P.E. of Clancy & Associates, Inc. for Services as City Engineer for an Amount Not to Exceed an Aggregate Amount of \$100,000.00

**#12-186** Resolution Appointing a Conflict Prosecutor for the City of Woodbury

**#12-188** Resolution to Authorize Tax Exemption and Cancel Taxes for a Disabled Veteran (Johnson B-141 L-22.01)

**#12-190** Resolution Authorizing the Transfer of Appropriations in the Local Budget of the City of Woodbury for the Year 2012

**Vouchers**

• **Public Safety**

- **Public Works/Utilities**

**#12-182** Resolution Declaring an Emergency Situation and Ratifying Expenditures and Awarding of Work Re: Cooper Street Relocation of Sanitary Sewer Emergency Pursuant to N.J.S.A. 40A:11-6

**#12-189** Resolution of the City Council of the City of Woodbury, County of Gloucester, New Jersey Authorizing and Approving the Issuance and Sale of Up to \$3,587,500 of Bonds of the City of Woodbury Consisting of the City's General Obligation Bonds, Series 2013A, and the City's General Obligation Bonds, Series 2013B; Authorizing the Execution and Delivery of the Loan Agreements to Be Executed by the City and Each of the New Jersey Environmental Infrastructure Trust and State of New Jersey, Acting by and through the New Jersey Department of Environmental Protection; Further Authorizing the Execution and Delivery of an Escrow Agreement, All Pursuant to the 2013 New Jersey Environmental Infrastructure Trust Financing Program; and Determining Certain Other Matters in Connection Therewith

- **Economic Development**

**#12-187** Resolution Authorizing a Shared Services Agreement with the Gloucester County Improvement Authority for Stage Rental

- **Personnel**

- **Property Maintenance**

Hearing – Library Sign

- **Community Development**

- **Parks and Recreation/Environmental**

**Old Business:**

**New Business:**

**Reports:**

- **Report of Mayor**

- **Report of Clerk**

**Open to the Public**