

**AGENDA**  
**NOVEMBER 14, 2011**  
**7:30 p.m.**

**Pledge of Allegiance**

**Invocation:** Reverend Joseph Cole – Bethlehem Baptist Church

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:**

**Open to the Public for Agenda Items**

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Resolutions and Ordinances**

• **Finance & Administration**

**#11-175** Resolution of the City of Woodbury Authorizing Release of the Maintenance Bond Posted by Wachovia Bank

**#11-176** Resolution of the City of Woodbury Waiving Permit Fees for Boy Scouts of America Troop #7 for Christmas Sales

**Vouchers**

• **Public Safety**

- American Legion Post #133, 108 Washington Avenue – Raffle License Application (Pull Tab Machine) for 2012

**#2150-11** Ordinance of the City of Woodbury Amending §20-10 Qualifications for Membership; Classification Subsection A of the Code of the City of Woodbury (2<sup>nd</sup> Reading)

- **Public Works/Utilities**

**#2151-11** Ordinance of the City of Woodbury Amending Water Rates (**1<sup>st</sup> Reading**)

**#11-174** Resolution to Adjust Water and Sewer Charges for the Period of July 1, 2011 through September 30, 2011 for County Accounts

- **Economic Development**

- **Personnel**

- **Environmental**

- **Community Development**

- **Green Acres Program**

**Reports:**

- **Report of Mayor**

- **Report of Clerk**

**Open to the Public**

**Adjournment**