



City of Woodbury
GLOUCESTER CO.
WOODBURY, N. J.

AGENDA
NOVEMBER 13, 2012

Pledge of Allegiance

Invocation:

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes: October 22, 2012

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Ordinances

Resolutions

• **Finance & Administration**

#12-176 Resolution Rejecting Bids for the Wayfinding Signs and Pedestrian-Crossings Safety Improvements Project in Accordance with N.J.S.A. 40A:11-1 et seq.

#12-177 Resolution Authorizing the Execution of a Shared Services Agreement for 2012 Between the Gloucester County Improvement Authority and the City of Woodbury

#12-178 Resolution Authorizing a Shared Service Agreement Between the City of Woodbury, the Borough of Westville and the Borough of Wenonah

#12-180 Resolution Affirming the Decision of the Planning/Zoning Board of the City of Woodbury and Denying a Certificate of Appropriateness for the Demolition of the Historic Building Located at 85-89 Cooper Street

#12-181 Resolution of the City of Woodbury Imposing Lien(s) for Property Maintenance Pursuant to Municipal Code §162-4

#12-184 Resolution to Approve the Submission of a Grant Application and to Execute a Grant Agreement with the New Jersey Department of Transportation for The FY2013 Municipal Aid Project Hereinafter Known as the Myrtle Avenue Milling and Overlay

#12-185 Resolution to Approve the Submission of a Grant Application and to Execute a Grant Agreement with the New Jersey Department of Transportation for The FY2013 Municipal Aid Project Hereinafter Known as the East Red Bank Avenue Milling and Overlay

Vouchers

- **Public Safety**
- **Public Works/Utilities**

#12-182 Resolution Declaring an Emergency Situation and Ratifying Expenditures and Awarding of Work Re: Cooper Street Relocation of Sanitary Sewer Emergency Pursuant to N.J.S.A. 40A:11-6

#12-183 Resolution Declaring an Emergency Situation and Ratifying Expenditures and Awarding of Work Re: Cooper Street Concrete Pavement Emergency Pursuant to N.J.S.A. 40A:11-6

- **Economic Development**
- **Personnel**
- **Property Maintenance**
- **Community Development**
- **Parks and Recreation/Environmental**

Old Business:

New Business:

Reports:

- **Report of Mayor**
- **Report of Clerk**

Open to the Public