

**AGENDA
OCTOBER 24, 2011
7:30 p.m.**

Pledge of Allegiance

Invocation:

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes:

Open to the Public for Agenda Items

- Presentation Regarding African American Oral History Project

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Resolutions and Ordinances

- **Finance & Administration**

- #2149-11** Ordinance Authorizing Execution of Financial Agreement with Woodbury Oakwood Urban Renewal Preservation, L.P. Regarding Lakeside (**2nd Reading**)
- #11-152** Resolution of the City of Woodbury Authorizing Execution of a Contract with Group Melvin Design for Phase III of the Business District Redevelopment Plan
- #11-164** Resolution Confirming Awarding Contract for NJDOT 2009 & 2010 Municipal Aid Resurfacing & Safety Improvements Delaware Street from S. Horace to Broad – Phases I & II
- #11-165** Resolution of the City of Woodbury Supporting S-3062, “Telecommunications-Cable Television Deregulation Ensuring Consumer Protection Act”
- #11-166** Resolution of the City of Woodbury Imposing Lien(s) for Property Maintenance Pursuant to Municipality Code §162-4
- #11-168** Resolution Authorizing Cancelations of Balances on Water / Sewer Accounts for the County of Gloucester in the City of Woodbury

- #11-169 Resolution Authorizing Payment to Belfor USA for Emergency Board Up and Fencing Services Regarding Green Block Building
- #11-170 Resolution Awarding Contract for Four Wheel Drive Articulated Wheel Loader
- #11-171 Resolution Awarding Contract for 2011 Local Road Program Base Bid Only

Vouchers

- **Public Safety**

- #2150-11 Ordinance of the City of Woodbury Amending §20-10 Qualifications for Membership; Classification Subsection A of the Code of the City of Woodbury (1st Reading)

- **Public Works/Utilities**

- **Economic Development**

- #11-167 Resolution Requesting City of Woodbury Land Use Board to Review and Make Recommendations for Amendments to the City of Woodbury Zoning Code Regarding the Use of Digital Changeable Signs

- **Personnel**

- **Environmental**

- **Community Development**

- **Green Acres Program**

Reports:

- **Report of Mayor**
- **Report of Clerk**

Open to the Public

Adjournment