

AGENDA
SEPTEMBER 22, 2015
7:30 p.m.

Pledge of Allegiance

Invocation –

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes

- September 1, 2015 - Regular Meeting
- September 1, 2015 – Closed Session

Presentations and Discussions

- Hendrickson Park – Proposed Butterfly Garden Presentation by Sue Bowe
- Proclamation for the organist of Christ Church
- Swearing-In of Patrolman David Andrews

Open to the Public for Agenda Items

Resolutions, Ordinances and Committee Reports

• **Administration**

#2237-15 An Ordinance of the City of Woodbury to Mandate Direct Deposit for Municipal Employees pursuant to c. 52:14-15f et seq. (SECOND READING)

#15-167 Resolution Authorizing the Execution of an Employment Agreement with Captain Jeffrey Pitzo, Woodbury Police Department

#15-168 Resolution Authorizing an Award of Contract (Bid A-44/2015), by and between the City of Woodbury and South Jersey Energy Solutions, for Retail Electric Supply Services, under the South Jersey Power Cooperative

#15-169 Resolution of the City of Woodbury Imposing Lien(s) for Property Maintenance pursuant to Municipality Code §162-4

- **Finance**

#15-170 Resolution Authorizing Reimburse for Water/Sewer Overpayment of \$1,620.95 For Block 83, Lot 27.05

#15-171 Resolution Providing for the Insertion of Special Items of Revenue in the Budget of the City of Woodbury pursuant to N.J.S. 40A:4-87 (Chapter 159, P.L. 1948)

#15-172 Resolution Waiving Interest on Woodbury Board of Education Accounts Paid After the Thirty Day Grace Period

Motion for Approval to Pay the Listed Vouchers

- **Public Works**

#15-173 Resolution Authorizing Change Order No. 8 for the Renovations to the New Woodbury Police Station

#15-174 Resolution Authorizing Change Order No. 1 for the Wood Street Water Main Extension Project

- **Community Development**

#15-175 Resolution Accepting Volunteer Firefighter Application of Gregory M. Sweeney, Sr. for Membership in the Woodbury Fire Department

Old Business

New Business

Reports:

- **Committee Reports**

- **Report of the Mayor**
- **Report of the City Clerk**
- **Department Announcements**

Open to the Public

Adjournment