



*City of Woodbury*  
GLOUCESTER CO.

WOODBURY, N. J.

AGENDA  
JULY 23, 2012

**Pledge of Allegiance**

**Invocation:** Pastor Rudolph Palmer, Faith Revival Church

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes:** July 9, 2012

**Open to the Public for Agenda Items**

**JIF SAFETY PRESENTATION**

**PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS**

**Ordinances**

**#2167-12** An Ordinance Establishing Regulations for Dealers in Precious Metals, Gem and Gemstones (*First Reading*)

**Resolutions**

• **Finance & Administration**

**#12-123** Resolution to Extend Grace Period on Third Quarter 2012 Property Taxes (August) As Per N.J.S.A. 54:4-67

**#12-124** Resolution to Reimburse Tax Payment

**#12-125** Resolution to Authorize Tax Exemption, Cancel Taxes and Refund Payment for a Disabled Veteran (Rutter)

**#12-126** Resolution Approving an Application for the FY 2013 NJDOT Transportation Enhancement Program

**#12-129** Resolution to Award Contract for the Cooper Street Storm Sewer Replacement Rugby to Golf Drive Project

**#12-130** Resolution Declaring an Emergency Situation and Ratifying Expenditures and Awarding of Work Re: Route 45 Water Main Emergency Pursuant to N.J.S.A. 40A:11-6

**Vouchers**

- **Public Safety**

**#12-122** Resolution Authorizing Submission of Application for Funding from the Governor's Council on Alcoholism and Drug Abuse Through the Gloucester County Municipal Alliance Program

**#12-127** Resolution to Hire and Appoint a Patrolman 5<sup>th</sup> Class for the City of Woodbury Police Department (Dave Paul)

**#12-128** Resolution to Hire and Appoint a Patrolman 5<sup>th</sup> Class for the City of Woodbury Police Department (Carl Villone)

**SWEARING IN OF PATROLMEN:** Dave Paul, Patrolman, 5<sup>th</sup> Class and Carl Villone, Patrolman, 5<sup>th</sup> Class

- **Public Works/Utilities**
- **Economic Development**
- **Personnel**
- **Property Maintenance**
- **Community Development**
- **Parks and Recreation/Environmental**

**Old Business:**

**New Business:**

**Reports:**

- **Report of Mayor**
- **Report of Clerk**

**Open to the Public**