

AGENDA
JULY 11, 2011
7:30 p.m.

Pledge of Allegiance

Invocation: Pastor Palmer – Faith Revival Church of Woodbury

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes:

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Resolutions and Ordinances

• **Finance & Administration**

#2144-11 An Ordinance to Fix and Establish Salaries and Rate of Compensation on the Various Officers and Employees of the City of Woodbury in the County of Gloucester, and to Provide the Manner of Payment Thereof and Repealing All Ordinances or Parts of Ordinances Inconsistent Herewith (**2nd Reading**)

#2146-11 Bond Ordinance Authorizing the Acquisition of Various Capital Equipment and the Completion of Various Roadway Improvements in and for the City of Woodbury, County of Gloucester, New Jersey; Appropriating the Sum of \$365,000 Therefore; Authorizing the Issuance of General Obligation Bonds or Bond Anticipation Notes of the City of Woodbury, County of Gloucester, New Jersey in the Aggregate Principal Amount of up to \$346,750; Making Certain Determinations and Covenants; and Authorizing Certain Related Actions in Connection with the Foregoing (**1st Reading**)

#11-122 Resolution Authorizing the Cancellation of Small Balances on 2010 Real Estate Taxes in the City of Woodbury

#11-123 Resolution of the City of Woodbury Imposing Lien(s) for Property Maintenance Pursuant to Municipality Code §162-4

#11-124 Resolution of the City of Woodbury Waiving Construction Permit Fees Regarding American Legion Post 133, 1018 Washington Avenue, Woodbury, New Jersey

#11-125 Resolution Authorizing Closed Session Regarding Contract Negotiations

Vouchers

- **Public Safety**

#2145-11 Ordinance of the City of Woodbury Amending the Code of the City of Woodbury Section 190-34, Schedule IV to Provide 15 Minute Parking on the Side of Street from Walnut Street to Packer Street (**2nd Reading**)

- **Public Works/Utilities**
- **Economic Development**
- **Personnel**
- **Environmental**
- **Community Development**
- **Green Acres Program**

Reports:

- **Report of Mayor**
- **Report of Clerk**

Open to the Public

Closed Session

Adjournment