

**AGENDA**  
**JUNE 13, 2017**  
**7:00 p.m.**

**Pledge of Allegiance**

**Invocation** - Rev. Norwood Cuff, Pastor of Campbell AME Church and Chaplain of Woodbury Fire Department

**Reading of the Open Public Meeting Statement**

**Roll Call**

**Approval of Minutes**

- May 23, 2017 – Regular Meeting

**Presentations and Discussions**

- **Discussion:**  
Chapter 137 – Pawnshop, Dealers in Precious Metals Gems, Gemstones and Second Hand Goods

**Open to the Public for Agenda Items**

**Resolutions, Ordinances and Committee Reports**

• **Finance**

**#2261-17 An Ordinance of the City of Woodbury Amending Chapter A237 Personnel Policies and Procedures Manual of the City of Woodbury (FIRST READING)**

**#17-96 Resolution of the City of Woodbury Accepting and Endorsing the Red Bank Avenue Transit Hub Feasibility Analysis**

**#17-97 Resolution Authorizing Acceptance of Donation from Performance Dodge of a 2017 Dodge Charger for use as a Police K-9 Unit**

- #17-98      Resolution Requesting Permission for the Dedication by Rider for Donations for Police K-9 Unit**
- #17-99      Resolution Providing for the Insertion of Special Items of Revenue in the Budget of the City of Woodbury Pursuant to N.J.S. 40A:4-87 (Chapter 159, P.L. 1948) - 2017 Click It or Ticket Grant**
- #17-100     Resolution Providing for the Insertion of Special Items of Revenue in the Budget of the City of Woodbury Pursuant to N.J.S. 40A:4-87 (Chapter 159, P.L. 1948) - Clean Communities Grant**
- #17-101     Resolution Establishing a New Petty Cash Fund for the Woodbury Police Department**
- #17-104     Resolution Authorizing the Renewal of Alcoholic Beverage Licenses with the City of Woodbury Beginning July 1, 2017 and Ending June 30, 2018**

Motion for Approval to Pay the Listed Vouchers

- **Public Safety**

- #2260-17     An Ordinance of the City of Woodbury Amending Chapter 20 Fire Department of the Code of the City of Woodbury (SECOND READING)**
- #17-102     Resolution Memorializing Provisional Acceptance of Volunteer Firefighter Applications for Membership in the Woodbury Fire Department**

- **Economic Development**

- #17-103     Resolution Authorizing the Use of Regional Contribution Agreement Funds for Block 177, Lot 17 a/k/a 117 Progress Avenue**

**Reports:**

- **Committee Reports**
- **Report of the Mayor**

- **Report of the City Clerk**
- **Department Announcements**

**Open to the Public**

**Adjournment**