



City of Woodbury
GLOUCESTER CO.

WOODBURY, N. J.

AGENDA
MAY 29, 2012

Pledge of Allegiance

Invocation: Reverend Alvin Collins

Reading of the Open Public Meeting Statement

Roll Call

Approval of Minutes: May 14, 2012

Presentation: Sean Gardner, SPG Entertainment

Open to the Public for Agenda Items

PUBLIC SESSION ON ORDINANCES AND RESOLUTIONS

Ordinances

#2162-12 Ordinance Amending the Personnel Policies and Procedures of the City of Woodbury (*Second Reading*)

#2163-12 Bond Ordinance Authorizing the Completion of Various Capital Improvements in and For the City of Woodbury, County of Gloucester, New Jersey, Appropriating the Sum of \$2,235,000 Therefore; Authorizing the Issuance of General Obligation Bonds or Bond Anticipation Notes of the City of Woodbury, County of Gloucester, New Jersey in the Aggregate Principal Amount of Up to \$2,123,250; Making Certain Determinations and Covenants; and Authorizing Certain Related Actions in Connection with the Foregoing (*Second Reading*)

#2164-12 Bond Ordinance Authorizing the Completion of Water and Sewer Improvements in the City of Woodbury, County of Gloucester, New Jersey, Appropriating the Sum of \$600,000 Therefore; Authorizing the Issuance of General Obligation Bonds or Bond Anticipation Notes of the City of Woodbury, County of Gloucester, New Jersey in the Aggregate Principal Amount of Up to \$600,000; Making Certain Determinations and Covenants; and Authorizing Certain Related Actions in Connection with the Foregoing (*Second Reading*)

Resolutions

- **Finance & Administration**

#12-106 Resolution Authorizing the Mayor and Administrator to Execute a Lease Agreement with Nicholas Gabriele for the Purpose of Using a Garage for Storage

Vouchers

- **Public Safety**

#12-107 Resolution Authorizing a Shared Services Agreement Between the City of Woodbury Police Department and the Gloucester County Prosecutor's Office and in Support of Their Application for a Byrne Criminal Justice Innovation Program Grant

- **Public Works/Utilities**
- **Economic Development**
- **Personnel**
- **Property Maintenance**
- **Community Development**
- **Parks and Recreation/Environmental**

Old Business:

New Business:

Reports:

- **Report of Mayor**
- **Report of Clerk**

Open to the Public